

NORTH LONDON REGION

North East London Group

MINUTES OF MEETING 05/2025. Held Monday 4th August 2025 4 Cedar Road, Hatfield.
Meeting commenced at 13.45.

THOSE PRESENT.

Bernard Ward (Chairman) [BW]
Robert Daines (Secretary) [RD]
Lesley Steed [LS]
Alan Farr [AF]

Staff Steed (Treasurer)[SS]
Mike Biss (Competitions Secretary) [MB]
John Foster [JF]

Apologies

None.

1 MINUTES OF PREVIOUS MEETING

Minutes of previous meeting accepted. Then signed by the Chairman.

2 MATTERS ARISING

None.

3 SECRETARY'S REPORT.

RD reported the following :-

3.1 Phone Call to Dave Roshier regarding any takers for Newsletter Editor.

3.2 SENs for September, October and December club nights done.

3.3 E-mail from Benita Farore {BF} regarding Group Charter and Group Officer Register.
Completed and sent.

3.4.E-mail from {BF} regarding attendance figures for Group. Replied and I pointed out the correct procedure.

3.5 E-mail from Kadie Crichton {KD} regarding Volunteer Recognition Update Meal. Agreed to have a lunchtime meal at The Plough.

3.6 E-mail from {KD} regarding Volunteer Recognition Awards. RD to attend on behalf of group.

3.7 E-mail from Boundless H/Q regarding a member, Lori Charles, expressing interest in August club night. This has been followed up by an e-mail from her direct to me. I have sent my standard reply, adjusted for the event, together with a copy of the July newsletter. Her details have been passed to Dave Roshier [DR] so he can send her a newsletter for August. I have also passed her details to John Foster [JF] as she wishes to contact him over the speech.

3.8 E-mail with attachment from {KD} regarding Summer Communique. Dave Roshier to be no for newsletter award.

4 COMPETITIONS SECRETARY'S REPORT.

MB reported the following :-

4.1 12 Car format published in newsletter.

4.2 First event 31st October.

5 PAST EVENTS

| Action | SEN | Date | Social & Sporting events |
|--------|------|----------|-----------------------------------------------|
| | | | |
| JF/RD | 2491 | 24/06/25 | Pitch and Putt. 6 members attended. |
| JF | 2580 | 05/07/25 | Ongar Railway Trip. 16 members attended. |
| BW | 2575 | 08/07/25 | Club Night. Nelly Drive. 11 members attended. |
| JF | 2492 | 22/07/25 | Pétanque. 11 members attended. |
| PP | 2555 | 27/07/25 | Riverside Treasure Hunt. 10 members attended. |

6 FUTURE EVENTS

| Action | SEN | Date | Social & Sporting events |
|--------|----------|----------|------------------------------------------------------------------------------------|
| | | | |
| JF | 2556 | 12/08/25 | Club Night. Record night. All okay. |
| JF | 2490 (B) | 26/08/25 | Evening meal at The Galley Hall. |
| MOB | 2582 | 07/09/25 | Countryside Walk. Proceeding as normal. |
| SS | TBC | 09/09/25 | Club Night. Talk by Phil McKinder. Subject will be "Copus Delecti- all at sea." |
| JF | 2490 (B) | 23/09/25 | Evening meal at The Galley Hall. |
| SS | 2590 | 14/10/25 | Club Night. Audio-Visual show. Subject will be " My World." |
| JF | 2490 (B) | 28/10/25 | Evening meal at The Galley Hall. |
| BW | TBC | 11/11/25 | Club Night. Talk by Tricia Thompson. Subject will be "Deck the Halls" |
| TBC | TBC | 25/11/25 | Lunch time meal at The Plough. |
| ALL | 2591 | 09/12/25 | Club Night. Usual fun and games. |
| ALL | TBC | 11/12/25 | Committee Meal. |
| TBC | TBC | 13/01/26 | Club Night. Possible Talk on Street Art. |
| LS/SS | TBC | 18/01/26 | New Year Sunday Lunch. |
| RD | TBC | 10/02/26 | Club Night Photos of trip to Canada. |
| TBC | TBC | 24/02/26 | Lunch time meal at The Plough. |
| TBC | TBC | 10/03/26 | Club Night. AGM, followed by Photos of trip to New Zealand. |
| TBC | TBC | 24/03/26 | Lunch time meal at The Plough. |
| SS | TBC | 14/04/26 | Club Night. Talk by Peter Warne, subject "Wildlife in Epping Forest." |
| TBC | TBC | 28/04/26 | Evening meal at The Galley Hall. |
| SS | TBC | 12/05/26 | Club Night. Talk by Tom Way, subject "Wild Life." |
| TBC | TBC | 26/05/26 | Evening meal at The Galley Hall. |
| TBC | TBC | 09/06/26 | Club Night |
| TBC | TBC | 23/06/26 | Pitch and Putt. |
| TBC | TBC | 14/07/26 | Club Night |
| TBC | TBC | 28/07/26 | Pétanque. |
| TBC | TBC | 11/08/26 | Club Night |

7 CLUB COUNCIL.

General report from Mike Biss. Next meeting at AGM, 14th October 2025.

8 TREASURER'S REPORT

8.1 The Budget for 2026 is ready to be sent to H/Q.

| | |
|-----------------------------------------|-----------|
| Reserves on 1 st August 2025 | £ 1277.41 |
| Less Committed Funds | £ 0.00 |
| Available Reserves | £ 1277.41 |

Figures include Imprest of £750.00 received 11th July 2025.

9 ANY OTHER BUSINESS.

9.1 A suggested a trip to the Underground Post Office Railway at Farrington, 9th or 16th October.

9.2 RD North Weald Visitor Centre Tours. Essex and Herts Air Ambulance. Tour is free but would require a donation. RD to phone company for information.

9.3 RD to run advance diary in September.

10 NEXT MEETINGS

Monday 8th September at Staffs and Lesley's, and Monday 20th October at Bernards at 13.30.
Meeting closed at 15.20.

COPIED TO :-

FILE

NEL COMMITTEE

LGRs

Denise Knight

Bob Thomas

Jeffrey Kenyon

HQ

Kadie Crichton