

NORTH LONDON REGION

North East London Group

MINUTES OF MEETING 03/2025. Held Monday 28th April @ . At 65 Millmead Way.
Meeting commenced @ 13.45.

THOSE PRESENT.

Bernard Ward (Chairman) [BW]
Robert Daines (Secretary) [RD]
Lesley Steed [LS]
Alan Farr [AF]

Staff Steed (Treasurer)[SS]
Mike Biss (Competitions Secretary) [MB]
John Foster [JF]

Apologies

None

1 MINUTES OF PREVIOUS MEETING

Minutes of previous meeting accepted. Then signed by the Chairman.

2 MATTERS ARISING

None

3 SECRETARY'S REPORT.

RD reported the following :-

3.1 All paperwork relating to the AGM has been sent to the relevant people within Boundless.

3.2 E-mail from John Foster [JF] with details of the Ongar Fish and Chips.

Dates are:-

Lunchtime Sat 21st June, Wed 30th July, Sat 13th September.

Evenings all Saturdays 7th June 5th July 2nd August. See future program.

3.3 E-mail to Mick O'Blath saying that he can organise his countryside walk on 7th September. He replied with that final details will be available for SEN nearer the date.

3.4 Phone call to Dave Roshier suggesting he uses publishes in the newsletter, details of what is involved to produce the monthly newsletter.

3.5 SENs for Treasure Hunt and August club night completed.

3.6 E-mail from Alan Smith via Mike Biss regarding Flyer for club night, 10th June.

3.7 E-mail from Clair Mahon regarding update on volunteers.

4 COMPETITIONS SECRETARY'S REPORT.

MB reported the following :-

4.1 New ideas for 12 cars. A new night for running them, and/or a change of class.

5 PAST EVENTS

Action	SEN	Date	Social & Sporting events	
			S=Single	B=Block
JF	2392 (B)	25/03/25	U/R Under review	A= Amended X=Cross reference to inviting group
PP	2497	08/04/25	Lunch time meal at The Plough. 4 members attended.	
JF	2490 (B)	22/04/25	Club Night. Mark Lewis on City of London. 17 members attended.	
JF	2490 (B)	22/04/25	Evening meal at The Galley Hall. 7 members attended.	

6 FUTURE EVENTS

Action	SEN	Date	Social & Sporting events
			U/R Under review A= Amended X=Cross reference to inviting group
	S=Single	B=Block	
BW	2498	13/05/25	Club Night. Talk on Camden Town by Paul Baker.
JF	2490 (B)	27/05/25	Evening meal at The Galley Hall.
MB	TBC	10/06/25	Club Night. Alan Smith with talk on Peking to Paris. DVD player set up.
RD	2491	24/06/25	Pitch and Putt followed by drink at Kings Oak.
JF	TBC	05/07/25	Ongar Railway Trip. Evening @ 18.30 for !7.00.
BW	TBC	08/07/25	Club Night. Tricia Thompson with a talk on Morecambe and Wise.
JF	2492	22/07/25	Pétanque followed by drink at The Old Bulls Head.
PP	2555	27/07/25	Riverside Treasure Hunt. Amwell and Stanstead Abbots Area. Start 10.00hrs. RD to do advert for newsletter.
JF	2556	12/08/25	Club Night. Record night.
RD	TBC	19/08/25	Hearing Dogs
JF	2490 (B)	26/08/25	Evening meal at The Galley Hall.
MOB	TBC	07/09/25	Countryside Walk
BW	TBC	09/09/25	Club Night. Beetle Drive.
JF	2490 (B)	23/09/25	Evening meal at The Galley Hall.
SS	TBC	14/10/25	Club Night. Audio show. My World.
JF	2490 (B)	28/10/25	Evening meal at The Galley Hall.
BW	TBC	11/11/25	Club Night. Talk by Tricia Thompson. Subject will be "Deck the Halls"
TBC	TBC	25/11/25	Lunch time meal at The Plough.
ALL	TBC	09/12/25	Club Night. Usual fun and games.
TBC	TBC	13/01/26	Club Night.
LS/SS	TBC	18/01/26	New Year Sunday Lunch
TBC	TBC	10/02/26	Club Night
TBC	TBC	24/02/26	Lunch time meal at The Plough.
TBC	TBC	10/03/26	Club Night. AGM, followed by TBC.
TBC	TBC	24/03/26	Lunch time meal at The Plough.
SS	TBC	14/04/26	Club Night. Talk by Peter Warne, subject "Wildlife in Epping Forest."
TBC	TBC	28/04/26	Evening meal at The Galley Hall.
SS	TBC	12/05/26	Club Night. Talk by Tom Way, subject "Wild Life."

7 CLUB COUNCIL

Next meeting 1st July in Birmingham.

8 TREASURER'S REPORT

8.01.

Reserves on 27 th April 2025	£ 1178.46
Less Committed Funds are:-	
	£ 0.00
Available Reserves	£ 1178.46

£450.00 imprest has been received, 22nd April.

9 ANY OTHER BUSINESS

9.1 JF Fish and Chip trip on Ongar Railway. The 5th of July to be booked.

9.2 MB Waverley boat trip. Dates to be confirmed. Likely to be 12th October. RD to bring Enfieldian brochure next time.

9.3 RD Hearing Dogs Walking Tours just outside Saunderton, Chiltern Hills. Tuesday Tours, £9 per adult. RD to phone company for information.

9.4 RD North Weald Visitor Centre Tours. Essex and Herts Air Ambulance. Tour is free but would require a donation. RD to phone company for information.

9.5 Advance diary to be run every three months.

9.6 BW to approach PP regarding newsletter.

9.7 Committee agreed that an organiser will only score seven points in future group championship events.

10 NEXT MEETINGS

Monday 2nd June and 30th June at Bernards at 13.30.

Meeting closed at 15.30.

COPIED TO :-

FILE

NEL COMMITTEE

LGRs

Denise Knight

Bob Thomas

Jeffrey Kenyon

HQ

Peter Worster