

## **NORTH LONDON REGION**

### *North East London Group*

**MINUTES OF MEETING** 07/2025. Held Monday 20<sup>th</sup> October 2025 at 65 Millmead Way, Hertford. Meeting commenced at 13.45.

#### **THOSE PRESENT.**

Bernard Ward (Chairman) [BW]  
Robert Daines (Secretary) [RD]  
Lesley Steed [LS]  
Alan Farr [AF]

Staff Steed (Treasurer)[SS]  
Mike Biss (Competitions Secretary) [MB]  
John Foster [JF]

#### **Apologies**

None.

#### **1 MINUTES OF PREVIOUS MEETING**

Minutes of previous meeting accepted. Then signed by the Chairman.

#### **2 MATTERS ARISING**

None.

#### **3 SECRETARY'S REPORT.**

RD reported the following :-

3.1 E-mail from Dave Rosher {DR} sending NEL e-mail addresses. File has been downloaded and saved in NEL 2025 folder.

3.2 E-mail from Bob Thomas. Due to Broadband problems, holiday and deadline for the return of answers, these were the answers I sent.

**Question. 1. Best event in 2025? Will give other groups ideas in 2026.**

**Answer.** Our best event in 2025 was an evening railway trip, with Fish and Chips, on the Ongar Heritage Line.

**Question. 2. Best event in planning for 2026?**

**Answer.** No idea what our best event in 2026 will be.

**Question. 3. Do you have any future events which could require an e-shot from Brighton? If so, have you contacted Kadie?**

**Answer.** If on behalf of the committee I require an e-shot I will contact Brighton.

**Question. 4. Do you have a full programme of events for 2025?**

**Answer.** Our programme for 2025 is full.

**Question. 5. Do you have any items for discussion at the Club Council?**

**Answer.** Nothing for the Club Council.

3.3 Attended the AGM, followed by a Network Meeting and Volunteers Do in the evening at Stratford-upon-Avon. Had a talk with Jack Bell {JB} and I will send him some ideas that we have for a future e-shot. I will be happy with whatever HQ comes up, committee agreed to ask for a proof reading first.

3.4 No SENs done due to the Broadband problem.

3.5 Request from Owen Woodliffe {OW} that next year, the October Noggin is switched to lunchtime.

#### 4 COMPETITIONS SECRETARY'S REPORT.

MB reported the following :-

4.1 First 12 car to be held on 12 Car on the 31<sup>st</sup> of October, using the new format, but only three entries received. Low number of entries may be due to increase in insurance.

#### 5 PAST EVENTS

Action	SEN	Date	Social & Sporting events
			U/R Under review A= Amended X=Cross reference to inviting group
SS	336	09/09/25	Club Night. Talk by Phil Mckinder. 16 members attended.
JF	2490 (B)	23/09/25	Evening meal at The Galley Hall. 6 members attended.
SS	2590	14/10/25	Club Night. Audio visual show. My World. 13 members attended.

#### 6 FUTURE EVENTS

Action	SEN	Date	Social & Sporting events
			U/R Under review A= Amended X=Cross reference to inviting group
JF	2490 (B)	28/10/25	Evening meal at The Galley Hall.
NWL GROUP	N/A	31/10/25	12 Car rally
BW	337	11/11/25	Club Night. Talk by Tricia Thompson. Subject will be "Deck the Halls" Wine (SS/LS) and cake (RD).
JF	338 {B}	25/11/25	Lunch time meal at The Plough.
NWL GROUP	N/A	28/11/25	12 Car Rally.
ALL	2591	09/12/25	Club Night. Usual fun and games. LS/SS Quiz. JF Music
ALL	TBC	11/12/25	Closed To Committee Lunch at The Plough.
BW	TBC	13/01/26	Club Night. Possible Talk on Street Art..
LS/SS	TBC	18/01/26	New Year Sunday Lunch.
NEL GROUP	TBC	06/02/26	12 Car Rally
RD	TBC	10/02/26	Club Night Photos of trip to Canada.
JF	338{B}	24/02/26	Lunch time meal at The Plough.
ALL/AF	TBC	10/03/26	Club Night. AGM, followed by Talk on Underground Railway by Mick O'Blath
MOB	TBC	12/03/26	Visit to former Post Office Underground at Farringdon
JF	338{B}	24/03/26	Lunch time meal at The Plough.
SS	TBC	14/04/26	Club Night. Talk by Peter Warne, subject "Wildlife in Epping Forest."
TBC	TBC	28/04/26	Evening meal at The Galley Hall.
SS	TBC	12/05/26	Club Night. Talk by Tom Way, subject "Wild Life."
TBC	TBC	26/05/26	Evening meal at The Galley Hall.
TBC	TBC	09/06/26	Club Night. Talk
TBC	TBC	23/06/26	Pitch and Putt.
TBC	TBC	14/07/26	Club Night
TBC	TBC	28/07/26	Pétanque.
TBC	TBC	11/08/26	Club Night
TBC	TBC	25/08/26	Evening meal at The Galley Hall.
TBC	TBC	08/09/26	Club Night
TBC	TBC	22/09/26	Evening meal at The Galley Hall.

## **7 CLUB COUNCIL.**

Mike Biss gave verbal reports on the above meeting held on the 14<sup>th</sup> of October, and then the AGM, Network meeting and Awards Presentation, which were all held at Stratford-Upon-Avon, on the 15<sup>th</sup> of October.

## **8 TREASURER'S REPORT**

Reserves on 7 <sup>th</sup> September 2025	£ 1564.35
Less Committed Funds	£ 0.00
Available Reserves	£ 1564.35

This includes Imprest of £950.00 received this week.

This Imprest includes the fourth quarter requirements, except for the Recognising Volunteers lunch.

## **9 ANY OTHER BUSINESS.**

9.1 A suggested a trip to the Underground Post Office Railway at Farringdon, 12<sup>th</sup> March 2026.

9.2 RD said that in January 2026 he will book another year at the Beaufort Suite.

9.3 RD to contact OW regarding a NEL holiday in 2027.

## **10 NEXT MEETINGS**

Monday 17<sup>th</sup> November and 19<sup>th</sup> January Bernards at 13.30.

Meeting closed at 15.40.

### **COPIED TO :-**

FILE

NEL COMMITTEE

LGRs

Denise Knight

Bob Thomas

Jeffrey Kenyon

HQ