

**MANDATORY DISCLOSURE BY INSTITUTIONS RUNNING AICTE APPROVED  
ENGINEERING/TECHNOLOGY**

**1. NAME OF THE INSTITUTION :**

**ANJALAI AMMAL- MAHALINGAM  
ENGINEERING COLLEGE,  
KOVILVENNI -614 403**



Address including telephone, Fax, e-mail.

**ANJALAI AMMAL- MAHALINGAM  
ENGINEERING COLLEGE, KOVILVENNI  
-614 403 THIRUVARUR DIST .  
Tel. No. 04374-232516  
e-mail: [principal@aamec.edu.in](mailto:principal@aamec.edu.in)**

**2. NAME OF THE TRUST**

**MAZDOOR WELFARE TRUST  
Plot No 9, III Main Road, Mogappair west Garden,  
Chennai - 600 037**

**3. NAME & ADDRESS OF THE PRINCIPAL**

**Dr. S.N. Ramaswamy  
Principal**



Address including telephone, Fax, e-mail.

**ANJALAI AMMAL- MAHALINGAM  
ENGINEERING COLLEGE,  
KOVILVENNI -614 403 THIRUVARUR  
DIST.  
Tel. No. 04374-232516  
e-mail: [principal@aamec.edu.in](mailto:principal@aamec.edu.in)**

**4. NAME OF THE AFFILIATING UNIVERSITY**

**ANNA UNIVERSITY, CHENNAI 2001 - 2002 onwards.  
ANNA UNIVERSITY, Trichy from 2007- 2008 onwards.  
ANNA UNIVERSITY, CHENNAI 2011 - 2012 onwards.**

## 5. GOVERNANCE



### Members of the Board and their brief background

| Sl.No | Name                     | Position         | Address                                                                                                      |
|-------|--------------------------|------------------|--------------------------------------------------------------------------------------------------------------|
| 1     | Justice A. Ramamurthy    | Managing Trustee | Former Judge, Madras High Court,<br>Plot No 9, III Main Road,<br>Mogappair west Garden,<br>Chennai - 600 037 |
| 2     | Tmt. N. V. Devi,         | Trustee          | 11A/ 27, Alamelumangapuram<br>2nd Street, Mylapore - Chennai - 04.                                           |
| 3     | Tmt. N.V. Usha,          | Trustee          | 15/8, East Abiramapuram,<br>3rd Street, Mylapore, Chennai - 04.                                              |
| 4     | Tmt. N.T. Selvarani      | Trustee          | No, 2, Xavier Nagar,<br>Pattukkottai Road, Thanjavur - 01.                                                   |
| 5     | Thiru. N. Kanniah,       | Trustee          | 193-B, Railway Colony<br>Egmore, Chennai - 08.                                                               |
| 6     | Thiru. C.A. Raja Sridhar | Trustee,         | No. 35, Malleswarar Kovil Street,<br>Mylapore, Chennai - 04.                                                 |

❖ **Members of Academic Advisory Body**

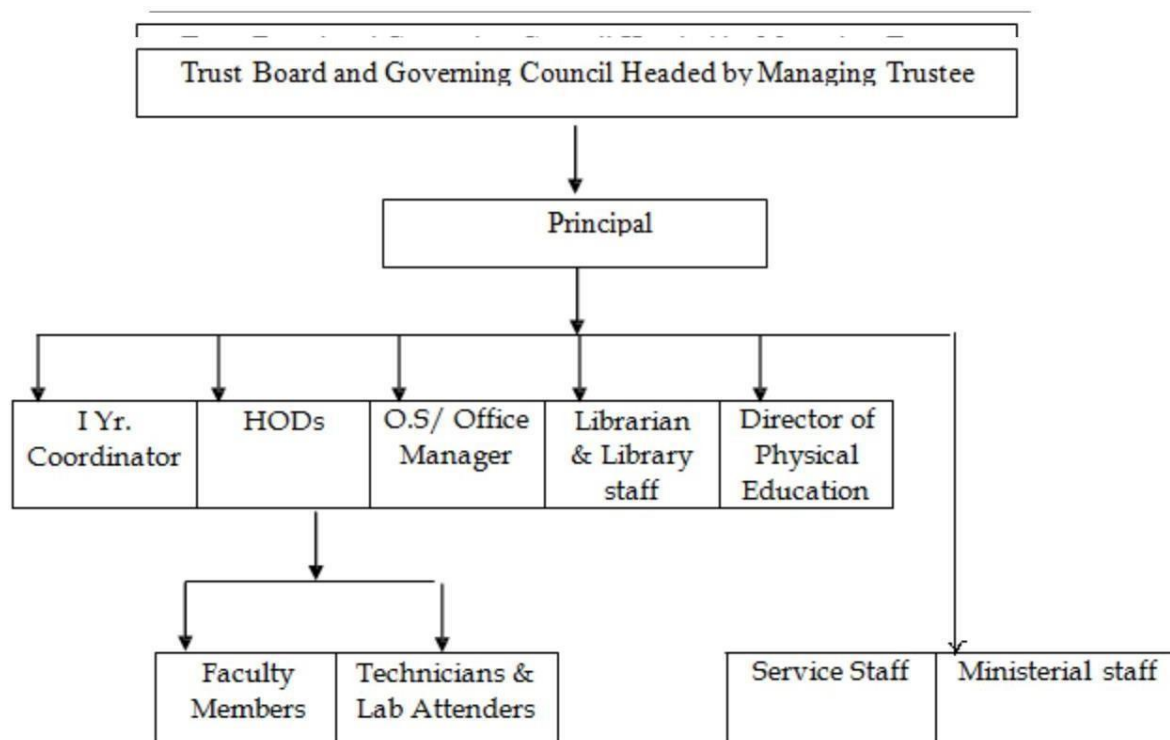
| <b>Name</b>          | <b>Position</b>      | <b>Qualification</b>                                        | <b>Present Designation / Occupation</b> | <b>Telephone Numbers</b> | <b>Mobile No.</b> | <b>E-mail id</b>                 | <b>Address</b>                                                                |
|----------------------|----------------------|-------------------------------------------------------------|-----------------------------------------|--------------------------|-------------------|----------------------------------|-------------------------------------------------------------------------------|
| Mrs. Devi N.V        | Members              | B.A.-Others-Hostory                                         | Trustee                                 | -                        | 9840807390        | trusteedevi@aaamec.edu.in        | 11a/27, Alamelumangapuram 2nd Street, - Mylapore - 600 004 Chennai            |
| Mrs. Selvarani N.T   | Members              | B.A.-Others-Tamil                                           | Trustee                                 | -                        | 9080811571        | trusteeselvarani@aaamec.edu.in   | No.2, Xavier Nagar, Pattukkottai Road, - Thanjavur - 613 001 Thanjavur        |
| Dr. Sridharan S      | University Nominee   | Ph.D.- Faculty of Information and Communication Engineering | Professor                               | -                        | 9080889135        | drsridharan@gmail.com            | CEG Campus, Anna University - Guindy - 600 025 Chennai                        |
| Dr. Gurusamy K       | Members              | Ph.D.- Others-English                                       | Prof. and Dean                          | -                        | 9443443251        | kgurusamydean@gmail.com          | Anand Ngar, Krishnankovil 626 126 - Srivilliputhur Virudhunagar               |
| Dr. Sumathi S        | Others- DOTE Nominee | M.E.- Structural Engineering                                | Assistant Professor Civil               | -                        | 9865193599        | sumathigce@gmail.com             | GCE, Sengipatti, - Thanjavur Thanjavur                                        |
| Dr. Ramaswamy S.n    | Member Secretary     | Ph.D.- Faculty of Civil Engineering                         | Principal                               | 04374 - 299735           | 9489978460        | principal@aaamec.edu.in          | Mariyammal Kovil Street, Srivilliputhur - Srivilliputhur- 626126 Virudhunagar |
| Mr. Ramamurthy A     | Chairman             | OTHERS-B.A. B.L.- Others-Law                                | Chairman                                | 04374 - 232516           | 9750968404        | managingtrustee@aaamec.edu.in    | Plot No.9, III Main Road, Mugappair West Garden - Chennai - 626126 Chennai    |
| Mr. Raja Sridhar CA  | Members              | B.Sc.- Applied Science                                      | trustee                                 | -                        | 9840092343        | trusteerajasridhar@aaamec.edu.in | No.35, Malleswarar Kovil Street, - Mylapore - 600 004 Chennai                 |
| Dr. Palani B         | Members              | Ph.D.- Others-Structural Engineering                        | Professor                               | -                        | 9443782997        | palani19867@yahoo.co.in          | Annamalai University, Annamalai Nagar, - Chidambaram 608 002 Cuddalore        |
| Mr. Satheesh Kumar D | Members              | B.E.- Mechanical                                            | Deputy Manager                          | -                        | 9443130322        | satheeshk@gmail.com              | TNSTC, Railway Station New Road, - kumbakonam -                               |

|                       |                         |                                                              |                    |   |            |                                          |                                                                                                    |
|-----------------------|-------------------------|--------------------------------------------------------------|--------------------|---|------------|------------------------------------------|----------------------------------------------------------------------------------------------------|
|                       |                         | Engineering                                                  |                    |   |            |                                          | 612001 Thanjavur                                                                                   |
| Dr. Krishnaraj K      | Members                 | Ph.D.-<br>Faculty of<br>Technology                           | Chief<br>Scientist | - | 9449028931 | drkkrishnar<br>ajcsir@gma<br>i l.com     | Central Leather<br>Research Institute, -<br>Sardar Patel Road,<br>Adyar - 600 020<br>Chennai       |
| Mr.<br>Kalyanaraman S | Vice<br>Chairperso<br>n | B.E.-<br>Mechanical<br>Engineering                           | Chief<br>Executive | - | 9443557893 | kalyanaram<br>anlandt@g<br>mail.com      | I and T Campus, TC-<br>1 2nd floor, Mount<br>Poonamallee Road -<br>Manapakkam - 600<br>089 Chennai |
| Mr. Kumar k           | Members                 | M.B.A.-Human<br>Resource<br>Development<br>and<br>Management | Director           | - | 9443554721 | kumarkrisn<br>amoorthy<br>@<br>sysarc.in | No.1. Defence<br>Officers Colony, -<br>Nandampakkam-600<br>032 Chennai                             |

- ❖ Frequency of the Board Meetings and Academic Advisory Body

**Once in a year**

- ❖ Organizational chart and processes





Nature and Extent of involvement of faculty and students in academic affairs/ improvements

Head of each department are requested to prepare the requirement of equipment and consumable and the budget in consultation with staff members which will be submitted in the Governing Council meeting. Normally the Governing Council will approve the proposal put forth by the HODs. The Trust board (i.e) Management will release the money as per the budget approved by the Governing Council. The management is very keen in students' welfare. Student feedback is obtained for physical facilities and the same will be provided immediately.



Mechanism/Norms & Procedure for democratic/good Governance

**The organizational chart is strictly followed for the Governance. However, staff and students can freely express their requirements to the Principal and same will be satisfied as per the merit of the case.**



Student Feedback on Institutional Governance/faculty performance

**Once in the middle of each semester opinion poll is taken from all students and action taken thereon. At the time of issuing their T.C. a feedback is taken from the students, which is given due consideration**



Grievance Redressal mechanism for faculty, staff and students

For any grievances students has to register their complaints in

"<https://aamec.edugrievance.com>" or email to [grievance@aamec.edu.in](mailto:grievance@aamec.edu.in) Complaints cum

Redressal Committee.

| Sl. No. | Name                         | Present Designation / Occupation | Mobile Numbers | E-mail id                   | Address                                             |
|---------|------------------------------|----------------------------------|----------------|-----------------------------|-----------------------------------------------------|
| 1       | Dr. Kalaivazhi V Chairperson | Associate Professor              | 9442141013     | saivaazhi@gmail.com         | Chinthamani-M.C.road, Thanjavur Thanjavur           |
| 2       | Mr. Mathew Philip F Member   | Assistant Professor              | 9791564592     | matphi22@gmail.com          | Rail Nagar,-Thanjavur Thanjavur                     |
| 3       | Dr. Anandhi N Member         | Assistant Professor              | 9842016588     | anandhiraju2008@gmail.com   | Mannaiyar Nagar 4th street-Mariyamankovil Thanjavur |
| 4       | Dr. Padmavathi K Member      | Assistant Professor              | 9171303020     | padmakumar2395@gmail.com    | Main Street-Thiruvarur Thiruvarur                   |
| 5       | Mr. Sundaramoorthy S Member  | Others-Office Clerk              | 9489978472     | sundaramoorthy@aamec.edu.in | Krishnan Kovil Street-Ammamet Thanjavur             |

❖ **Establishment of Anti Ragging Committee:**

As laid down in clause 6(a) of AICTE regulations on curbing the menace of ragging in Higher Educational Institutions, an Anti-Ragging committee is constituted in AAMEC, Kovilvenni, Thiruvavur district.

| Sl<br>·<br>No. | Name                          | Category                             | Present<br>Designation /<br>Occupation | Telephone /<br>Mobile<br>Numbers    | E-mail id                            | Address                                                                           |
|----------------|-------------------------------|--------------------------------------|----------------------------------------|-------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------|
| 1              | Dr. Ramaswamy S.N<br>Chairman | Principal                            | Principal                              | 04374 –<br>232516<br><br>9791451644 | principal@aamec.edu.in               | Mariyamman Kovil Street,<br>Srivilliputhur<br>-<br>Srivilliputhur<br>Virudhunagar |
| 2              | Mr. Sivaprakasam K<br>Member  | Police<br>Department                 | Inspector                              | 9498133155                          | nmangalamps@gmail.com                | Needamangalam Police<br>Station, - Needamangalam<br>Thiruvavur                    |
| 3              | Mr. Dhiran R<br>Member        | Revenue/Taluk/<br>Civil/Officers     | Thasildar                              | 04367 –<br>260456<br><br>9445000624 | aero_needaman<br>galam@yahoo<br>.com | Old Needamangalam Taluk<br>Office - Needamangalam<br>Thiruvavur                   |
| 4              | Mr. Kumar S<br>Member         | Official of<br>NGO                   | Club Member                            | 9585683715                          | skumarkvn@gmail.com                  | Manalur, Kovilvenni -<br>Needamangalam - 614 403<br>Thiruvavur                    |
| 5              | Mr. Elangovan G<br>Member     | Representative<br>s of parents       | Teacher                                | 9944884777                          | gelangovan@gmail.com                 | Main street, Thanjavur -<br>thanjavur Thanjavur                                   |
| 6              | Mr. Ambalavanan N<br>Member   | Representative<br>s of Students      | Student CSE                            | 8667245283                          | nambalavanance@gmail.com             | Kumbakonam road -<br>Thiruvavur Thiruvavur                                        |
| 7              | Mr. Anbumani S<br>Member      | Representative<br>s Non-<br>Teaching | Technician<br>ECE                      | 9442453289                          | anbumanis@gmail.com                  | Old Needamangalam -<br>Needamangalam Thiruvavur                                   |
| 8              | Dr. Mohan K<br>Others         | Senior Faculty                       | HoD IT                                 | 9894577935                          | hodit@aamec.edu.in                   | Saliyakkottai -<br>Arundhavapuram Thanjavur                                       |



## Anti-Ragging squad

| Name                                | Category                                         | Present Designation / Occupation | Mobile Numbers | E-mail id                   | Address                                                                    |
|-------------------------------------|--------------------------------------------------|----------------------------------|----------------|-----------------------------|----------------------------------------------------------------------------|
| Dr. Ramaswamy S.N<br>Chairman       | Principal                                        | Principal                        | 9791451644     | principal@aamec.edu.in      | Mariyamman Kovil Street,<br>Srivilliputhur- Srivilliputhur<br>Virudhunagar |
| Mr. Suresh kumar k<br>Member        | HOD1                                             | HoD Civil                        | 9842691563     | hodcivil@aamec.edu.in       | m.C.Road-Thanjavur<br>Thanjavur                                            |
| Dr. Kabilan R<br>Member             | HOD2                                             | Associate Professor and HoD      | 7695942593     | hodmca@aamec.edu.in         | Udhayamarthandapuram-<br>Thiruthuraipoondi Thiruvarur                      |
| Mrs. Sarujasbeneslekh a G<br>Member | Faculty members (Preferably 2 Male and 2 Female) | Assistant Professor              | 7639458973     | sarueee@gmail.com           | Main Street-Thanjavur<br>Thanjavur                                         |
| Mrs. Shanugapriya DK<br>Member      | Faculty members (Preferably 2 Male and 2 Female) | Assistant Professor              | 9842838526     | shanmugapriyadk22@gmail.com | Mayiladuthurai road, Govindapuram-<br>govindapuram<br>Mayiladuthurai       |
| Dr. Appas Ali M<br>Member           | Faculty members (Preferably 2 Male and 2 Female) | Associate Professor              | 7904515873     | mappasali@aamec.edu.in      | Irumbuthalai-Saliangalam<br>Thanjavur                                      |
| Mr. Ganesan N<br>Member             | Faculty members (Preferably 2 Male and 2 Female) | Associate Professor              | 9952406932     | nganesancivil@gamil.com     | vadachery Road-Nagerkovil<br>Kanyakumari                                   |
| Dr. Ashok Kumar A.M<br>Member       | Non-Teaching Faculty                             | Physical Director                | 9443549423     | ashokkumarpd@aamec.edu.in   | Yagappa nagar 1st cross street-<br>Thanjavur Thanjavur                     |

### Planning and Monitoring Committee

| Name                                     | Category                                                            | Qualification                                   | Present Designation / Occupation                       | Mobile Numbers    | E-mail ID                            | Address                                                                                       |
|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|-------------------|--------------------------------------|-----------------------------------------------------------------------------------------------|
| <b>Dr. Ramaswamy S.N<br/>Chairman</b>    | <b>Principal of the college</b>                                     | <b>Ph.D. - Faculty of Civil Engineering</b>     | <b>Principal</b>                                       | <b>9791451644</b> | <b>principal@aamec.edu.in</b>        | <b>Mariyamman Kovil steet, Srivilliputhur-Srivilliputhur - 626125 Virudhunagar</b>            |
| <b>Dr. Velmurugan K<br/>Member</b>       | <b>Senior faculty member of the college</b>                         | <b>Ph.D. - Computer Science and Engineering</b> | <b>Professor</b>                                       | <b>9952406932</b> | <b>hodcse@aamec.edu.in</b>           | <b>Mariya1136 Nagarajan Nagar, Reddypalayam Road,-M.C.Road, Thanjavur - 613 004 Thanjavur</b> |
| <b>Mr. Muthukumar S<br/>Member</b>       | <b>Industrial expert in the field of engineering and technology</b> | <b>M.E. - Computer Science and Engineering</b>  | <b>Others - C.E.O</b>                                  | <b>9486129920</b> | <b>carriers@logritha.com</b>         | <b>K.K.Nagar, Chennai-Chennai Chennai</b>                                                     |
| <b>Dr. Sivaramakrishnan S<br/>Member</b> | <b>Senior faculty member of the college</b>                         | <b>Ph.D. - Mechanical Engineering</b>           | <b>Associate Professor</b>                             | <b>9843226930</b> | <b>ksivaramakrishnan72@gmail.com</b> | <b>Natarajapuram South, 12th Cross,- M.C.Road, Thanjavur Thanjavur</b>                        |
| <b>Dr. Selvamuthukumar S<br/>Member</b>  | <b>Senoir faculty member from University/other college</b>          | <b>Ph.D. - Computer Applications</b>            | <b>Professor</b>                                       | <b>9842599598</b> | <b>smksmk@gmail.com</b>              | <b>AVCCE, Mannampandal,- Mayiladuthurai - 609 Mayiladuthurai</b>                              |
| <b>Mr. Veeraramani K<br/>Member</b>      | <b>Industrial expert in the field of engineering and technology</b> | <b>B.E. - Civil Engineering</b>                 | <b>Others - Assistant Executive System PWD Retired</b> | <b>9443784282</b> | <b>veeraramanik@gmail.com</b>        | <b>Srinivasa Pillai Road,- Thanjavur - 613 006 Thanjavur</b>                                  |
| <b>Dr. Manoharan B<br/>Member</b>        | <b>Architect /Civil Engineer</b>                                    | <b>M.Arch. - Architecture</b>                   | <b>Others - Architect</b>                              | <b>9360347132</b> | <b>arcbmn@gmail.com</b>              | <b>130, Third Street, JJ Nagar- M.C.Road, Thanjavur - 613007 Thanjavur</b>                    |

### Discipline and Welfare Committee

| Sl.No . | Name                   | Category                               | Telephone Numbers | Mobile Numbers | E-mail id                  | Address                                         |
|---------|------------------------|----------------------------------------|-------------------|----------------|----------------------------|-------------------------------------------------|
| 1       | Dr..Bhavani Sankar.S   | Head of the Department                 | -                 | 9942654343     | hodece@aamec.edu.in        | Yagappa Nagar-Thanjavur                         |
| 2       | Dr..Ramaswamy.S.N      | Principal                              | 04374-232516      | 9791451644     | principal@aamec.edu.in     | Mariyamman Kovil Street,-Srivilliputhur         |
| 3       | Dr..Padmavathi.K       | Senior Faculty                         | -                 | 9171303020     | padmakumar2395@gmail.com   | 58, Karaikattu Street-Thiruvavur                |
| 4       | Dr..Sivaramakrishnan.K | Student Counsellor (Staff)             | -                 | 9798037797     | hodmech@aamec.edu.in       | Natarajapuram South Colony,-M.C.Road, Thanjavur |
| 5       | Mrs..Akshaya.SP        | Lady faculty member                    | -                 | 9092851514     | akshayacivil@gmail.com     | r.r nagar-Thanjavur                             |
| 6       | Mrs..Jancy.A           | Warden / Deputy Warden of Girls Hostel | -                 | 8754610154     | jancy.anbalagan3@gmail.com | Balamurugan Girls Hostel-Kovilvenni             |
| 7       | Mr..Vijayarajan.R      | Warden / Deputy Warden of Boys Hostel  | -                 | 9944010300     | kvijayan07@gmail.com       | balamurugan Residence-Kovilvenni                |

❖ **Internal Quality Assurance Cell.**

| S.No | Name & Designation                   | Position Held    |
|------|--------------------------------------|------------------|
| 1.   | Dr. S.N. Ramaswamy, Principal        | IQAC Chairman    |
| 2.   | Dr. K. Mohan, Associate Professor/IT | IQAC Coordinator |
| 3.   | One faculty from each department     | Members          |

**Establishment of Committee for SC/ST**

| S.No | Name & Designation                |
|------|-----------------------------------|
| 1.   | Dr. A. Bhavani Shankar, HoD - EEE |
| 2.   | Mrs. K. Tamilselvi, AP/Chemical   |
| 3.   | SC/ST Student Members             |

**6. PROGRAMMES**



Name of the Programmes approved by the AICTE

| Sl.No. | Name of the Course                                       | First Approval No. & Date                                              |
|--------|----------------------------------------------------------|------------------------------------------------------------------------|
| 1.     | <b>B.E. Mechanical Engineering</b>                       | <b>F.No. 730-52-260/RC/94<br/>dt: 7<sup>th</sup> Dec 1994</b>          |
| 2.     | <b>B.E. Computer Science and Engineering</b>             |                                                                        |
| 3.     | <b>B.E. Electrical and Electronics Engineering</b>       |                                                                        |
| 4.     | <b>B.E. Electronics and Communication Engineering</b>    |                                                                        |
| 5.     | <b>B.Tech. -Chemical Engineering</b>                     |                                                                        |
| 6.     | <b>B.Tech. -Information Technology</b>                   | <b>F.No. 730-52-204(E) / ET / 97<br/>Dt: 29<sup>th</sup> June 1999</b> |
| 7.     | <b>B.E., - Civil Engineering</b>                         | <b>F. No. Southern /1 -<br/>2017312379/2014/EOA dt<br/>04.06.2014</b>  |
| 8.     | <b>B.Tech – Artificial Intelligence and Data Science</b> | <b>Approved</b>                                                        |



### Name of the Programmes accredited by NBA

| Sl.No. | Name of the Course                             | Approval Status                                                                                                                                                             |
|--------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | B.E. Mechanical Engineering                    | <b>B.E. Electronics and Communication Engineering, B.E. Mechanical Engineering &amp; B.Tech. -Information Technology departments are accredited by NBA from 2024 - 2027</b> |
| 2.     | B.E. Computer Science and Engineering          |                                                                                                                                                                             |
| 3.     | B.E. Electrical and Electronics Engineering    |                                                                                                                                                                             |
| 4.     | B.E. Electronics and Communication Engineering |                                                                                                                                                                             |
| 5.     | B.Tech. –Chemical Engineering                  |                                                                                                                                                                             |
| 6.     | B.Tech. –Information Technology                |                                                                                                                                                                             |
| 7.     | B.E., - Civil Engineering                      |                                                                                                                                                                             |



### NAAC accreditation status

| Sl.No. | Name of the Course                             | Approval Status           |
|--------|------------------------------------------------|---------------------------|
| 1.     | B.E. Mechanical Engineering                    | Accredited with 'B' Grade |
| 2.     | B.E. Computer Science and Engineering          |                           |
| 3.     | B.E. Electrical and Electronics Engineering    |                           |
| 4.     | B.E. Electronics and Communication Engineering |                           |
| 5.     | B.Tech. –Chemical Engineering                  |                           |
| 6.     | B.Tech. –Information Technology                |                           |
| 7.     | B.E., - Civil Engineering                      |                           |



For each Programme the following details are to be given:

### Cut off mark for admission during the last three years

| Sl.No. | Name of the Course              | Approved Number of seats | Duration | Maximum cut off out of 200 |       |       | Minimum cut off out of 200 |      |      |
|--------|---------------------------------|--------------------------|----------|----------------------------|-------|-------|----------------------------|------|------|
|        |                                 |                          |          | 2022                       | 2023  | 2024  | 2022                       | 2023 | 2024 |
| 1.     | B.E. –CSE                       | 90                       | 4 years  | 188.6                      | 186.5 | 196   | 83.3                       | 104  | 96.5 |
| 2.     | B.E. –ECE                       | 90                       |          | 184.6                      | 180   | 192.5 | 94.0                       | 95   | 95   |
| 3.     | B.E. –EEE                       | 60                       |          | 176.0                      | 154.5 | 158   | 84.7                       | 92   | 87.5 |
| 4.     | B.E.– Mechanical Engg.,         | 60                       |          | 157.3                      | 143.5 | 163   | 85.3                       | 87.5 | 86.5 |
| 5.     | B.Tech.– Chemical Engg          | 30                       |          | 164.0                      | 186   | 177   | 92.0                       | 91.5 | 97.5 |
| 6.     | B.Tech.– Information Technology | 90                       |          | 189.3                      | 170   | 171.5 | 83.3                       | 93.5 | 81.5 |
| 7.     | B.E., -Civil Engineering        | 30                       |          | 172.7                      | 148   | 144   | 94.0                       | 102  | 97.5 |

Campus placement in last three years with minimum salary, maximum salary and average salary

[Click here to view current academic year placement](#)



Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details:

**NOT APPLICATBLE**

Details of the Foreign Institution/University: **NOT APPLICATBLE**

- Name of the University/Institution
- Address
- Website
- Is the Institution/University Accredited in its Home Country
- Ranking of the Institution/University in the Home Country
- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
- Nature of Collaboration
- Conditions of Collaboration
- Complete details of payment a student has to make to get the full benefit of collaboration.



For each Collaborative/affiliated Programme give the following: **NA**

- Programme Focus
- Number of seats
- Admission Procedure
- Fee
- Placement Facility
- Placement Records for last three years with minimum salary, maximum salary and average salary



Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16<sup>th</sup> May, 2005

## 7. FACULTY



Branch wise list faculty members:

- Permanent Faculty : Available in website
- Visiting Faculty : Nil
- Adjunct Faculty : Nil
- Guest Faculty : Nil
- Permanent Faculty: Student Ratio

| Sl.No. | Course                                         | Faculty : Student Ratio |
|--------|------------------------------------------------|-------------------------|
| 1.     | B.E. Mechanical Engineering                    | 1:20                    |
| 2.     | B.E. Computer Science and Engineering          | 1:20                    |
| 3.     | B.E. Electrical and Electronics Engineering    | 1:20                    |
| 4.     | B.E. Electronics and Communication Engineering | 1:20                    |
| 5.     | B.Tech. –Chemical Engineering                  | 1:20                    |
| 6.     | B.Tech. –Information Technology                | 1:20                    |
| 7.     | B.E. Civil Engineering                         | 1:20                    |
| 8.     | Humanities and Sciences& General Engg.,        | 1:20                    |



Number of faculty employed and left during the last three years

| Sl.No. | Course                                         | Left      |           |           | Joined    |           |           |
|--------|------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|        |                                                | 2022-2023 | 2023-2024 | 2024-2025 | 2022-2023 | 2023-2024 | 2024-2025 |
| 1.     | B.E. Mechanical Engineering                    | -         | 3         | 3         | -         | -         | -         |
| 2.     | B.E. Computer Science and Engineering          | -         | 2         | 2         | 2         | 2         | 3         |
| 3.     | B.E. Electrical and Electronics Engineering    | 1         | -         | -         | -         | -         | -         |
| 4.     | B.E. Electronics and Communication Engineering | -         | -         | 2         | -         | -         | 1         |
| 5.     | B.Tech. –Chemical Engineering                  | 1         | -         | 1         | 1         | -         | -         |
| 6.     | B.Tech. –Information Technology                | 1         | -         | -         | 1         | 2         | 2         |
| 7.     | Humanities and Sciences                        | -         | 2         | -         | -         | -         | -         |
| 8.     | B.E – Civil Engineering                        | 1         | -         | -         | 1         | -         | -         |

**8. PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED**

|                                            |                                                                                                     |                        |                            |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------|----------------------------|
| <b>Name</b>                                | Dr. RAMASWAMY S.N                                                                                   |                        |                            |
| <b>Date of birth</b>                       | 14-04-1968                                                                                          |                        |                            |
| <b>Age</b>                                 | 55                                                                                                  |                        |                            |
| <b>Father Name</b>                         | Mr. NARAYANASAMY S                                                                                  |                        |                            |
| <b>Date of joining</b>                     | 24-08-2018                                                                                          |                        |                            |
| <b>Experience</b>                          | 23                                                                                                  |                        |                            |
| <b>Fax &amp; Telephone number - Office</b> | 04374 - 299735                                                                                      |                        |                            |
| <b>Mobile number</b>                       | 9791451644                                                                                          |                        |                            |
| <b>E-mail</b>                              | principal@aamec.edu.in                                                                              |                        |                            |
| <b>Residential Address</b>                 | 2/71 SECOND STREET, NGGO COLONY<br>SRIVILLIPUTTUR 626125, Virudhunagar                              |                        |                            |
| <b>Educational Qualification</b>           | <b>Degree</b>                                                                                       | <b>Specialization</b>  | <b>Class</b>               |
|                                            | B.E.,                                                                                               | Civil Engineering      | First Class                |
|                                            | M.E.,                                                                                               | Structural Engineering | Distinction                |
|                                            | Ph.D                                                                                                | Civil Engineering      | Others-highly<br>Commented |
| <b>Title of the Ph.D. Thesis</b>           | Studies on performance of fireworks and match works<br>industrial buildings under explosive loading |                        |                            |



## 9. FEE



Details of fee, as approved by State fee Committee, for the Institution.

| S.NO | DETAILS                      | ACADEMIC | FG     | SC/ST  | MCA (PG) |
|------|------------------------------|----------|--------|--------|----------|
| 1.   | Tuition Fees                 | 50,000   | 25,000 | 0*     | 35,000   |
| 2.   | Development Fees             | 5,000    | 5,000  | 5,000  | 5,000    |
| 3.   | Anna University Fees         | 2,450    | 2,450  | 2,450  | 2,200    |
| 4.   | Examination Fees             | 2,550    | 2,550  | 2,550  | 8,100    |
| 5.   | Caution Deposit              | 4,000    | 4,000  | 4,000  | 4,000    |
|      | Total                        | 64,000   | 39,000 | 14,000 | 54,300   |
|      | LESS: Fee paid @ Counselling | 5,000    | 5,000  | 1,000  |          |
|      | Balance to be paid           | 59,000   | 34,000 | 13,000 |          |
|      | Management Quota             | 99,000   |        |        | 54,300   |



Time schedule for payment of fee for the entire programme.

To be paid at the time of admission for 1<sup>st</sup> year students.

To be paid within 15 days after the reopening for the senior students



No. of Fee waivers granted with amount and name of students.



Number of scholarship offered by the institute, duration and amount

| Sl.No | Name of scholarship                                             | Criteria                          | Duration | Amount (Rs.)                 |       |
|-------|-----------------------------------------------------------------|-----------------------------------|----------|------------------------------|-------|
|       |                                                                 |                                   |          | Min                          | Max   |
| 1.    | BC/ MBC                                                         | Annual income below Rs.2,50,000/= | 4yrs.    | 4875                         | 6875  |
| 2.    | SC/ST                                                           | Annual income Rs. 2,50,000/=      | 4yrs.    | 7000                         | 12417 |
| 3.    | Tamil Nadu Educational Trust scholarship                        | Meritorious Student               | 4yrs.    | 4000                         |       |
| 4.    | National Merit Scholarship                                      | Meritorious Student               | 4yrs.    | 1440                         |       |
| 5.    | Educational Loans for Teachers Welfare Associations Scholarship | Govt. Teacher                     | 4yrs.    | 5000                         |       |
| 6.    | Founder's Merit                                                 | Three topper in each              | For each | 10000 1 <sup>st</sup> topper |       |

|    |                                                                   |                                                                                                                                                                                                                                        |                      |                                                            |
|----|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------|
|    | Scholarship-Rank Award                                            | class for II to IV yr.                                                                                                                                                                                                                 | year                 | 7500 2 <sup>nd</sup> topper<br>5000 3 <sup>rd</sup> topper |
| 7. | Founder's Merit Award for<br>Excellent in University<br><br>Exam. | First year students<br>who secure B grade<br>and above in each of<br>the subjects 75% marks<br>and above in subject<br>with minimum 90%<br>attendance in both<br>semesters in one<br>sitting during Anna<br>University<br>Examinations | 1 <sup>st</sup> year | Gold coin one<br>sovereign                                 |
| 8. | Merit Award                                                       | University rank<br>holders (if any)                                                                                                                                                                                                    | -                    | Gold medals of worth Rs<br>10,000/-                        |

❖ Criteria for fee waivers/scholarship.



Estimated cost of Boarding and Lodging in Hostels.

Establishment Charges Rs.10,000/= per annum

Mess Bill Rs. 37,500/=per annum.

Caution Deposit Rs.2500/-

## 10. ADMISSION



Number of seats sanctioned with the year of approval.

| Sl.No | Name of the programme                             | Sanctioned strength | Year of approval |
|-------|---------------------------------------------------|---------------------|------------------|
| 1.    | B.E. Mechanical Engineering                       | 60                  | 2013-2014        |
| 2.    | B.E. Computer Science and Engineering             | 90                  | 2000-2001        |
| 3.    | B.E. Electrical and Electronics Engineering       | 60                  | 2014-2015        |
| 4.    | B.E. Electronics and Communication Engineering    | 90                  | 2013-2014        |
| 5.    | B.Tech. –Chemical Engineering                     | 30                  | 1995-1996        |
| 6.    | B.Tech. –Information Technology                   | 90                  | 2001-2003        |
| 7.    | B.E – Civil Engineering                           | 30                  | 2014-2015        |
| 8.    | B.Tech – Artificial Intelligence and Data Science | 60                  | 2025-2026        |



Number of students admitted under various categories each year in the last three years.

| Sl.No | Name of the programme                     | 2022-23 |            | 2023-24 |            | 2024-25 |            |
|-------|-------------------------------------------|---------|------------|---------|------------|---------|------------|
|       |                                           | Govt    | Management | Govt    | Management | Govt    | Management |
| 1.    | Computer Science and Engineering          | 62      | 31         | 54      | 40         | 57      | 37         |
| 2.    | Electrical and Electronics Engineering    | 29      | 9          | 25      | 17         | 32      | 23         |
| 3.    | Electronics and Communication Engineering | 49      | 31         | 52      | 35         | 55      | 34         |
| 4.    | Mechanical Engineering                    | 12      | 10         | 25      | 11         | 26      | 22         |
| 5.    | Chemical Engineering                      | 18      | 3          | 8       | 5          | 5       | 9          |
| 6.    | Information Technology                    | 61      | 31         | 55      | 37         | 57      | 37         |
| 7.    | Civil Engineering                         | 7       | 3          | 8       | 5          | 12      | 12         |
| Total |                                           | 238     | 118        | 227     | 150        | 244     | 174        |



Number of applications received during last two years for admission under **Management Quota and number admitted.**

| Sl.No. | Name of the course                             | Application Received                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                     | Number admitted |           |
|--------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|
|        |                                                | 2023-2024                                                                                                                                                                                                                                                                           | 2024-2025                                                                                                                                                                                                                                                                           | 2023-2024       | 2024-2025 |
| 1.     | B.E. Mechanical Engineering                    | <b>476</b> number of application were received for First year B.E./B.Tech. admissions under management quota with three optional branches and the students are admitted on merit basis based on the marks scored in qualifying examination and following the government reservation | <b>616</b> number of application were received for First year B.E./B.Tech. admissions under management quota with three optional branches and the students are admitted on merit basis based on the marks scored in qualifying examination and following the government reservation | 11              | 22        |
| 2.     | B.E. Computer Science and Engineering          |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                     | 40              | 37        |
| 3.     | B.E. Electrical and Electronics Engineering    |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                     | 17              | 23        |
| 4.     | B.E. Electronics and Communication Engineering |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                     | 35              | 34        |
| 5.     | B.Tech. –Chemical Engineering                  |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                     | 5               | 9         |
| 6.     | B.Tech. –Information Technology                |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                     | 37              | 37        |
| 7.     | B.E-Civil Engineering                          |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                     | 5               | 12        |

## 11. ADMISSION PROCEDURE



Mention the admission test being followed, name and address of the Test Agency and its URL (website).



### **Based of cutoff mark in qualifying examination.**

❖ Number of seats allotted to different Test Qualified candidates separately [AIEEE/CET (State conducted test/University tests)/Association conducted test]



**65% of the sanctioned intake seats allotted to the government quota and remaining 35% seats admitted under management quota based on cutoff mark in HSC or its equivalent.**

Calendar for admission against management/vacant seats: -  
Last date for request for applications.

23-05-2024

- Last date for submission of application.

23-05-2024

- Dates for announcing final results.

**With in a week after the last date for submission of application**

- Release of admission list (main list and waiting list should be announced on the same day)

**First List : 29.05.2024**

- Date for acceptance by the candidate (time given should in no case be less than 15 days)

**Immediately on the release of the admission list.**

- Last date for closing of admission.

23.10.2024

- Starting of the Academic session.

04.09.2024

- The waiting list should be activated only on the expiry of date of main list.

**The student in the waiting list being considered for admission only on the expiry of date of main list.**

- The policy of refund of the fee, in case of withdrawal, should be clearly notified.

**In case of withdrawal of student admitted before DOTE approval full fees paid by them being refunded to the student and after approval / mid of the semester no fee is being refunded.**

## 12. Criteria and Weightages for Admission



Describe each criteria with its respective weightages i.e. Marks in qualifying examination.

| Sl..No. | Category  | HSC Academic                                         | HSC Vocational                                                                       | Total mark of<br>qualifying<br>Exam |
|---------|-----------|------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------|
|         |           | Minimum of Maths , Physics, and<br>Chemistry average | Minimum average of<br>related subject, vocational<br>subject theory and<br>practical |                                     |
| 1.      | OC        | 55%                                                  | 55%                                                                                  | Out of 200                          |
| 2.      | BC        | 50%                                                  | 50%                                                                                  |                                     |
| 3.      | MBC / DNC | 45%                                                  | 45%                                                                                  |                                     |
| 4.      | SC/ST     | Mere pass                                            | Mere pass                                                                            |                                     |
| 5.      | NRI       | Mere pass                                            | Mere pass                                                                            |                                     |



Mention the minimum level of acceptance, if any.

**As per Tamilnadu Government norms mentioned above.**



Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.

| Sl.No<br>. | Name of<br>theCourse                  | Approved<br>Number<br>ofseats | Duration | Maximum cut off out of<br>200 |       |       | Minimum cut off out of<br>200 |      |      |
|------------|---------------------------------------|-------------------------------|----------|-------------------------------|-------|-------|-------------------------------|------|------|
|            |                                       |                               |          | 2022                          | 2023  | 2024  | 2022                          | 2023 | 2024 |
| 1.         | B.E. –CSE                             | 90                            | 4 years  | 188.6                         | 186.5 | 196   | 83.3                          | 104  | 96.5 |
| 2.         | B.E. –ECE                             | 90                            |          | 184.6                         | 180   | 192.5 | 94.0                          | 95   | 95   |
| 3.         | B.E. –EEE                             | 60                            |          | 176.0                         | 154.5 | 158   | 84.7                          | 92   | 87.5 |
| 4.         | B.E.–<br>Mechanical<br>Engg.,         | 60                            |          | 157.3                         | 143.5 | 163   | 85.3                          | 87.5 | 86.5 |
| 5.         | B.Tech.–<br>Chemical<br>Engg          | 30                            |          | 164.0                         | 186   | 177   | 92.0                          | 91.5 | 97.5 |
| 6.         | B.Tech.–<br>Information<br>Technology | 90                            |          | 189.3                         | 170   | 171.5 | 83.3                          | 93.5 | 81.5 |
| 7.         | B.E., -Civil<br>Engineering           | 30                            |          | 172.7                         | 148   | 144   | 94.0                          | 102  | 97.5 |

#### APPLICATION FORM



Downloadable application form, with online submission possibilities.

Yes

## 15. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

### LIBRARY:

- Number of Library books/Titles/Journals available (programme-wise)

| S.No | Course(s)                                    | Number of titles of the books | Number of volumes | Journals |               |
|------|----------------------------------------------|-------------------------------|-------------------|----------|---------------|
|      |                                              |                               |                   | National | International |
| 1.   | Computer Science and Engineering             | 1699                          | 6095              | 6        | 6             |
| 2.   | Information Technology                       | 1147                          | 3341              | 6        | 6             |
| 3.   | Electronics and Communication Engg.,         | 1719                          | 6277              | 6        | 6             |
| 4.   | Electrical and Electronics Engg.,            | 1163                          | 3590              | 6        | 6             |
| 5.   | Mechanical Engg.,                            | 1906                          | 5878              | 6        | 6             |
| 6.   | Chemical Engg.,                              | 1054                          | 2430              | 6        | 6             |
| 7.   | Humanities and Sciences, Management, General | 4834                          | 10567             | -        | -             |
| 8.   | Civil Engg.                                  | 389                           | 1515              | 6        | 6             |
| 9.   | IEEE , ASME and ASCE on –line journals       | -                             | -                 | -        | 231           |
|      | Total                                        | 14271                         | 39663             | 42       | 273           |
|      | General Magazine                             | 43                            |                   |          |               |

- List of online National/International Journals subscribed.

**Yes**

- E-Library facilities

**Yes**

### LABORATORY:

For each Laboratory

- List of Major Equipment/Facilities - <https://www.aamec.edu.in/academics/>
- List of Experimental Setup - <https://www.aamec.edu.in/academics/>

**COMPUTING FACILITIES:**

| Network Connectivity                     |      |
|------------------------------------------|------|
| Available Bandwidth in Mbps              | 500  |
| Number of nodes with internet connection | 1040 |
|                                          |      |

**WORKSHOP:**

List of facilities available.

Games and Sports Facilities

| SL.No | Description                            | Details                                                                                                                                                                               |
|-------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Total area of the play ground(sq.m)    | 24.40                                                                                                                                                                                 |
| 2     | Details of the outdoor Games available | 1 Cricket<br>2 Basket Ball<br>3 KhoKho<br>4 Foot Ball<br>5 Hockey<br>6 Hand Ball<br>7 Ball Badminton<br>8 kabbadi<br>9 Shuttle<br>10 badminton<br>11 Track of Field<br>12 Volley Ball |
| 3     | Details of the Indoor Games available  | 1 badminton<br>2 Table Tennis<br>3 Chess<br>4 Caroms                                                                                                                                  |



|   |                                             |                                                                                                                        |
|---|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 4 | <b>Details of gymnasium available</b>       | 1Cycling<br>2Hip Twister<br>3Horizontal Bar<br>4Parallel Bar<br>5Multi Station Gymnasium<br>6Dombles set<br>7Tred Mill |
| 5 | <b>Funds allotted to physical Education</b> | 700000                                                                                                                 |

Extra Curriculum Activities – NSS, YRC, RRC  
Soft Skill Development Facilities

Number of Classrooms and size of each : 58  
Number of Tutorial rooms and size of each  
Number of laboratories and size of each  
Number of drawing halls and size of each  
Number of Computer Centres with capacity of each  
Central Examination Facility, Number of rooms and capacity of each. :  
Teaching Learning process

| Sl.No. | Name of the Block | Area(Length*<br>Width) in sq.m. | Number of<br>rooms | Type of roof | Capacity |
|--------|-------------------|---------------------------------|--------------------|--------------|----------|
| 1.     | Main Block        | 4188.39                         | 17                 | Permanent    | 64729.66 |
| 2.     | Electrical Block  | 4188.39                         | 7                  | Permanent    | 22845.76 |
| 3.     | Chemical Block    | 4188.39                         | 12                 | Permanent    | 45691.53 |
| 4.     | Workshop Block    | 4188.39                         | 3                  | Permanent    | 11422.88 |
| 5.     | PG Block          | 4188.39                         | 19                 | Permanent    | 72344.92 |

| Degree | Number of<br>Studios<br>Required | Number<br>Available | Area of the each<br>drawing hall<br>required (sq.m.) | Area of the<br>drawing hall<br>available<br>(sq.m.) |
|--------|----------------------------------|---------------------|------------------------------------------------------|-----------------------------------------------------|
| B.E.   | 3                                | 3                   | 396                                                  | 1306                                                |

| Sl.No | Item                    | Available (Yes/No) |
|-------|-------------------------|--------------------|
| 1.    | Conference Hall         | YES                |
| 2.    | Interview Room          | YES                |
| 3.    | OHP                     | YES                |
| 4.    | LCD projector           | YES                |
| 5.    | Audio visual facilities | YES                |

| SI.NO | Building space for                           | Carpet Area required (sq.m.) | Available (sq.m.) |
|-------|----------------------------------------------|------------------------------|-------------------|
| 1     | Principal                                    | 30                           | 37                |
| 2     | Director office                              | 30                           | 38                |
| 3     | Board Room                                   | 20                           | 75                |
| 4     | Office all inclusive (More than one program) | 300                          | 304               |
| 5     | Department offices                           | 20                           | 65                |
| 6     | Cabins for Head of Departments               | 20                           | 50                |
| 7     | Faculty Rooms                                | 5                            | 75                |
| 8     | Central Stores                               | 30                           | 40                |
| 9     | Maintenance                                  | 10                           | 45                |
| 10    | Security                                     | 10                           | 12                |
| 11    | Housekeeping                                 | 10                           | 15                |
| 12    | Pantry for staff                             | 10                           | 15                |
| 13    | Examinations Control office                  | 30                           | 94                |
| 14    | Placement office                             | 30                           | 45                |

| S.No. | Building space for             | More than one Program required (sq.m.) | Available (sq.m.) |
|-------|--------------------------------|----------------------------------------|-------------------|
| 1     | Gents Toilet / Ladies Toilet   | 350                                    | 400               |
| 2     | Boys Common Room               | 100                                    | 100               |
| 3     | Girls Common Room              | 100                                    | 100               |
| 4     | Cafeteria                      | 150                                    | 150               |
| 5     | Stationery Store & Reprography | 10                                     | 25                |
| 6     | First Aid cum Sick room        | 10                                     | 30                |
| 7     | Principal's quarters           | 150                                    | 150               |
| 8     | Guest House                    | 30                                     | 85                |
| 9     | Sports Club / Gymnasium        | 200                                    | 200               |
| 10    | Auditorium / Amphi Theater     | 400                                    | 1430              |
| 11    | Boys Hostel                    | Adequate                               | 2480              |
| 12    | Girls Hostel                   | Adequate                               | 1240              |

### Boys Hostel

| Hostel | Buildings | Location      | Distance     | Total Admitted Strength | Block Name              | Room Type     | Other Seated Room | Carpet area of room | Number of rooms Require | Number of rooms Availabl | Room capacity Required | Room capacity Availabl |
|--------|-----------|---------------|--------------|-------------------------|-------------------------|---------------|-------------------|---------------------|-------------------------|--------------------------|------------------------|------------------------|
| Yes    | Owned     | Inside Campus | Within 20 KM | 106                     | BALAMURUGAN BOYS HOSTEL | Others        | 3                 | 20                  | 35                      | 48                       | 700                    | 960                    |
| Yes    | Owned     | Inside Campus | Within 20 KM | 0                       | BALAMURUGAN BOYS HOSTEL | Triple Seated | 0                 | 20                  | 0                       |                          |                        | 960                    |

### Girls Hostel

| Hostel | Buildings | Location      | Distance     | Total Admitted | Block Name                    | Room Type     | Other Seated Room | Carpet area of room | Number of rooms Require | Number of rooms Availabl | Room capacity Required | Room capacity Availabl |
|--------|-----------|---------------|--------------|----------------|-------------------------------|---------------|-------------------|---------------------|-------------------------|--------------------------|------------------------|------------------------|
| Yes    | Owned     | Inside Campus | Within 20 KM | 106            | BALAMURUGAN BOYS HOSTEL State | Others        | 3                 | 20                  | 35                      | 48                       | 700                    | 960                    |
| Yes    | Owned     | Inside Campus | Within 20 KM | 0              | BALAMURUGAN BOYS HOSTEL STAGE | Triple Seated | 0                 | 20                  | 0                       | 48                       | 0                      | 960                    |
| Yes    | Owned     | Inside Campus | Within 20 KM | 92             | BALAMURUGAN GIRLS HOSTEL      | Triple Seated | 3                 | 20                  | 31                      | 45                       | 620                    | 900                    |

| <b>Description of the area</b>                                      | <b>Required carpet area (sq.m.) per hostel unit of 120 students</b> | <b>Available carpet area (sq.m.)</b> |
|---------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------|
| Kitchen and Dining Hall                                             | 200                                                                 | 200                                  |
| Indoor games cum Common hall                                        | 150                                                                 | 170                                  |
| Medical room (for all hostels)                                      | 50                                                                  | 50                                   |
| Canteen                                                             | 50                                                                  | 60                                   |
| Warden office                                                       | 18                                                                  | 20                                   |
| Warden office Additional 4 rooms of 9 (sq.m.)each within the blocks | 36                                                                  | 40                                   |
| Guest rooms (2 nos)                                                 | 18                                                                  | 20                                   |
| Guest rooms Additional 4 rooms of 9 (sq.m.)each within the blocks   | 36                                                                  | 40                                   |
| Toilets                                                             | 75                                                                  | 80                                   |

➤ Curricula and syllabi for each of the programmes as approved by the University.- [Curriculum and Syllabi](#)

- Brief profile of each faculty. <https://www.aamec.edu.in/academics/>
- **Listed in Department Menu in the College website.**