

Safeguarding

Gloucester Cathedral is committed to being a **safe** and **welcoming** place for **all**. The care and protection of children, young people and adults involved in the life of the Cathedral is everyone's responsibility.

If someone is in immediate danger, contact the police on 999.

If you have a safeguarding concern here at Gloucester Cathedral, you should email: safeguarding@gloucestercathedral.org.uk



You can contribute to the ministry and mission of the Cathedral by using the Q.R. code, placing a cash gift in the collection plate after the service, or using one of the contactless card machines. If you are a UK taxpayer, please consider adding Gift Aid, as this will increase your donation by 25%.







Please turn off any mobile devices.



For safeguarding, photography and videography are not permitted during services.



An induction loop is available for those using hearing aids. Please turn your hearing aid to the 'T' position.



Large print booklets are available on request. Please ask a steward.

Welcome

Welcome to Gloucester Cathedral. There has been a place of worship on this site for over 1,300 years. Today, we join with the generations of people who have gone before us and with the whole company of heaven in the worship of God.

The Eucharist, which means 'thanksgiving', is perhaps the most important act of worship for Christians because it recalls the death and resurrection of Jesus, fulfilling his command at the Last Supper to remember him. Outwardly, the Eucharist takes the form of sharing bread and wine; inwardly, Christ is made present to us in a special way, and we are given a taste of the heavenly banquet, which God has prepared for those who love him.

If you are new and would like to discover more about congregational life, please do introduce yourself to a member of the clergy at the end of the service. There is also information about being part of the cathedral congregation on the website. You can contact the Cathedral clergy by emailing: clergy@gloucestercathedral.org.uk



The service is sung by the Saint Cecelia Singers

The musical setting of the Eucharist is MASS FOR FOUR VOICES by William Byrd

The president is the Succentor The Reverend Canon Michael Garland

The preacher is the Canon Precentor The Reverend Canon Craig Huxley-Jones

Front and back cover image: The Wilton Diptych, made c.1395-1399.

The diptych was painted for King Richard II of England, who is depicted kneeling before the Virgin and Child in what is known as a donor portrait. He is presented to them by (left to right) the English saints King Edmund the Martyr, King Edward the Confessor and patron saint, John the Baptist.

¶ The Gathering

The congregation is invited to join in the words printed in **bold**.

At 10.15 a.m., the congregation stands to sing the processional hymn



O worship the Lord in the beauty of holiness, bow down before him, his glory proclaim; with gold of obedience, and incense of lowliness, kneel and adore him: the Lord is his name.

Low at his feet lay thy burden of carefulness: high on his heart he will bear it for thee, comfort thy sorrows, and answer your prayerfulness, guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness of the poor wealth you wouldst reckon as thine: truth in its beauty, and love in its tenderness, these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness, he will accept for the name that is dear; mornings of joy give for evenings of tearfulness, trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; with gold of obedience, and incense of lowliness, kneel and adore him: the Lord is his name.

> Words, J. S. B. Monsell 1811-1875 Tune, WAS LEBET; Melody from Rheinhardt 1754

The president greets the people

+ In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Greeting

Blessed are you, Lord our God, King of the universe.

All From the rising of the sun to its setting your name is proclaimed in all the world.

The Lord of glory be with you.

All The Lord bless you.

The president gives a welcome and introduces the service.

The Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

The deacon says

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

The wise men followed the star to find Jesus the King. Forgive our reluctance to seek you. Lord, have mercy.

All Lord, have mercy.

The wise men brought gifts of gold, frankincense and myrrh. Forgive our reluctance to give our lives to you. Christ, have mercy.

All Christ, have mercy.

The wise men went home a different way. Forgive our reluctance to repent and return to you. Lord, have mercy.

All Lord, have mercy.

The president gives the absolution

Almighty God,
who forgives all who truly repent,
+ have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

The congregation stands and the choir sings

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis,
qui tollis peccata mundi,
suscipe deprecationem nostram,
qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen. Glory to God in the highest, and in earth peace, goodwill to all people. We praise you, we bless you, we worship you, we glorify you, we give thanks to you for your great glory.

Lord God, heavenly King, almighty God and Father,
Lord Jesus Christ,
the only-begotten Son,
Lord God, Lamb of God,
Son of the Father,
who takes away the sins of the world,
have mercy on us,
who takes away the sins of the world,
receive our prayer,
who sits at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

The president introduces a period of silent prayer, singing Grateful for the glory revealed today through God made flesh, let us pray.

Silence is kept.

O God,
who by the leading of a star
manifested your only Son to the peoples of the earth:
mercifully grant that we,
who know you now by faith,
may at last behold your glory face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.



The congregation sits.

\P The Liturgy of the Word

Old Testament Reading

A reading from the prophecy of Isaiah.

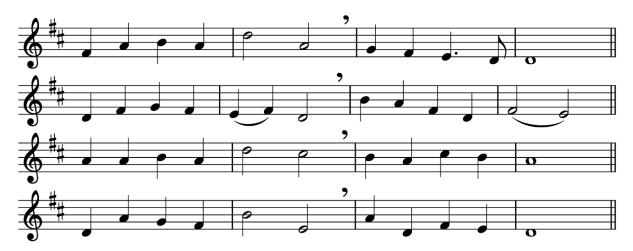
Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

60.1-6

This is the word of the Lord.

All Thanks be to God.

The congregation stands to sing

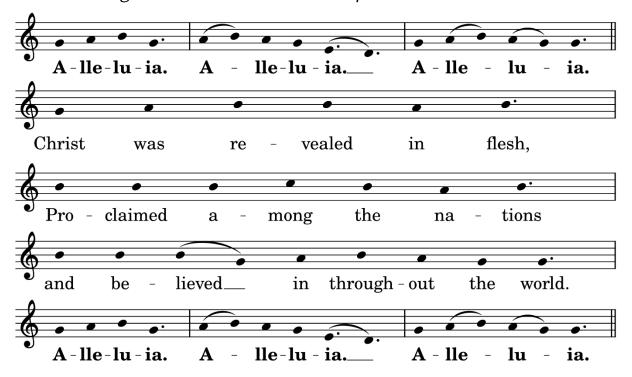


- 1. From the eastern mountains pressing on they come, wise men in their wisdom, to his humble home; stirred by deep devotion, hasting from afar, ever journeying onward, guided by a star.
- 2. There their Lord and Saviour meek and lowly lay, wondrous light that led them onward on their way, ever now to lighten nations from afar, as they journey homeward by that guiding star.
- 3. Thou who in a manger once hast lowly lain, who dost now in glory o'er all kingdoms reign, gather in the peoples, who in lands afar ne'er have seen the brightness of thy guiding star.
- 4. Until every nation,
 whether bond or free,
 'neath thy star-lit banner,
 Jesu, follow thee
 o'er the distant mountains
 to that heavenly home,
 where nor sin nor sorrow
 evermore shall come.

Words, Godfrey Thring 1823-1903 *Tune*, EVELYNS; W. H. Monk 1823-1889

Gospel Reading

The choir sings the Acclamation and all repeat



When the Gospel is announced, the deacon says

Hear the Gospel of our Lord Jesus Christ, according to Matthew.



In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet:

"And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

2.1-12

This is the Gospel of the Lord.



The Presentation of the Gifts

We remain seated to sing



We three kings of Orient are, bearing gifts we traverse afar field and fountain, moor and mountain, following yonder star:

O star of wonder, star of night, star with royal beauty bright, westward leading, still proceeding, guide us to thy perfect light.

Born a King on Bethlehem plain, gold I bring to crown him again, king for ever, ceasing never over us all to reign:

O star of wonder &c.

At the offering of gold

Blessed are you, Lord our God, King of the universe: to you be praise and glory for ever.

As gold in the furnace is tried and purified seven times in the fire, so purify our hearts and minds that we may be a royal priesthood acceptable in the service of your kingdom.

All Blessed be God for ever.

Frankincense to offer have I, incense owns a deity nigh; prayer and praising, voices raising, worship him, God most high:

O star of wonder &c.

At the offering of incense

Blessed are you, Lord our God, King of the universe: to you be praise and glory for ever.

As our prayer rises up before you as incense, so may we be presented before you with penitent hearts and uplifted hands to offer ourselves in your priestly service.

All Blessed be God for ever.

Myrrh is mine, its bitter perfume breathes a life of gathering gloom; sorrowing, sighing, bleeding, dying, sealed in the stone-cold tomb:

O star of wonder &c.

At the offering of myrrh

Blessed are you, Lord our God, King of the universe: to you be praise and glory for ever.

As you give medicine to heal our sickness and the leaves of the tree of life for the healing of the nations, so anoint us with your healing power that we may be the first-fruits of your new creation.

All Blessed be God for ever.

Glorious now behold him arise, king and God and sacrifice.

Heaven sings: 'Alleluia'; 'Alleluia,' the earth replies:

Ostar of wonder &c.

Words, J. H. Hopkins 1820-1891 *Tune*, Three Kings of Orient; J. H. Hopkins 1820-1891

Sermon

The congregation sits.

The Creed

The congregation stands and the president says

Let us declare our faith in God.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

> We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of Intercession

The president says

Today the wise men knelt before our Saviour. Let us also kneel to worship him with great joy, and to make our prayer to his heavenly Father.

The congregation sits.

Father, the wise men came from the east to worship your Son: grant to Christians everywhere a true spirit of adoration. Lord, in your mercy

All Hear our prayer.

Father, your Son is the King of kings and Lord of lords: grant an abundance of peace to your world.

Lord, in your mercy

All Hear our prayer.

Father, the Holy Family shared the life of the people of Nazareth: protect in your mercy our neighbours and families, together with the whole community of which we are part. Lord, in your mercy

All Hear our prayer.

Father, your Son was rich, yet for our sakes he became poor: show your love for the poor and powerless, and strengthen those who suffer.

Lord, in your mercy

All Hear our prayer.

Father, the wise men presented to your Son gold, incense and myrrh: accept the gifts we bring, and the offering of our hearts at the beginning of this new year. Lord, in your mercy

All Hear our prayer.

Father, you are the King of heaven, the hope of all who trust in you: give to the faithful departed the wonders of your salvation.

Lord, in your mercy

All Hear our prayer.

The president says

Rejoicing in the fellowship of wise men, shepherds and angels, and of the Blessed Virgin Mary and Saint Joseph, we commend ourselves and all Christian people to your unfailing love.

All Merciful Father
accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.

¶ The Liturgy of the Eucharist

The Peace

The congregation stands.

The president introduces the Peace

Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end.

cf Isaiah 9.6,7

The peace of the Lord be always with you *All* and also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

As the altar is prepared, the congregation remains standing to sing



- As with gladness men of old did the guiding star behold, as with joy they hailed its light, leading onward, beaming bright; so, most gracious Lord, may we evermore be led to thee.
- 2. As with joyful steps they sped,
 Saviour, to thy lowly bed,
 there to bend the knee before
 thee whom heaven and earth adore;
 so may we with willing feet
 ever seek thy mercy-seat.
- 3. As they offered gifts most rare at thy cradle rude and bare, so may we with holy joy, pure and free from sin's alloy, all our costliest treasures bring, Christ, to thee, our heavenly King.
- 4. Holy Jesus, every day keep us in the narrow way, and, when earthly things are past, bring our ransomed souls at last where they need no star to guide, where no clouds thy glory hide.
- 5. In the heavenly country bright, need they no created light; thou its light, its joy, its crown, thou its sun which goes not down; there for ever may we sing alleluias to our King.

Words, William Chatterton Dix 1837-1898 Tune, Dix; From a chorale by C. Kocher 1786-1872 abridged by W. H. Monk 1823-1889

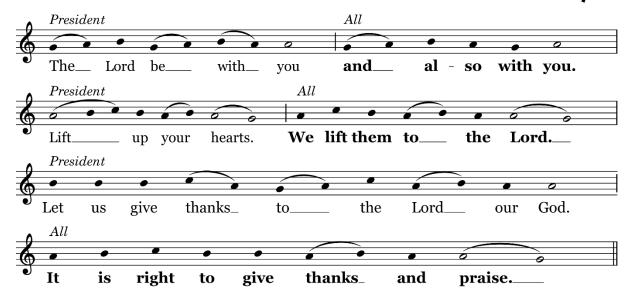
Taking of the Bread and Wine

When the altar is prepared, the president says

Lord, accept your people's gifts, not gold, frankincense or myrrh, but hearts and voices raised in praise of Jesus Christ, our light and our salvation.

All Amen.

The Eucharistic Prayer



The president recalls God's mighty acts

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory

made present in our midst.

In the coming of the magi

the King of all the world was revealed to the nations.

In the waters of baptism

Jesus was revealed as the Christ,

the Saviour sent to redeem us.

In the water made wine

the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven

we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt cæli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis. Holy, holy, holy, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; DO this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

DRINK THIS, ALL OF YOU;

THIS IS MY BLOOD OF THE NEW COVENANT,

WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS, AS OFTEN AS YOU DRINK IT,

IN REMEMBRANCE OF ME.

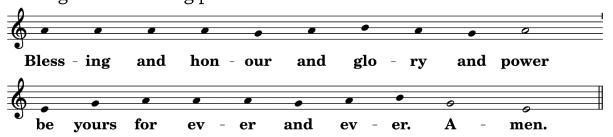
Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



The congregation sits.

The Lord's Prayer

Believing the promises of God, let us pray with confidence as our Saviour has taught us, each in our own language

Notre Père... All Our Father, who art in heaven, hallowed be thy name; Vater Unser... thy kingdom come; Onze Vader... thy will be done; on earth as it is in heaven. Give us this day our daily bread. Padre Nuestro... And forgive us our trespasses, as we forgive those who trespass against us. Ojcze Nasz... And lead us not into temptation; but deliver us from evil. Baba Yetu... For thine is the kingdom, the power and the glory, E to matou Matua... for ever and ever. Ein Tad... Amen.

Breaking of the Bread

The president breaks the consecrated bread, saying

We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

Giving of Communion

The president says the invitation to communion

God's holy gifts for God's holy people.

All Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

In the Cathedral, the president and people receive Communion.

If it is your custom to receive Communion in your own church, you are welcome to do so today. If you would rather receive a blessing, please bring this order of service with you so that we may know how best to minister to you. Communion is offered in both bread and wine, though you may wish to receive the bread only. For hygiene reasons, intinction (dipping the bread in the wine) is prohibited. If you require a gluten free wafer, please tell the ministers.

Those watching the live stream may wish to use this prayer

Lord Jesus, you made yourself known in the breaking of the bread, I love you above all things and I desire to receive you in my soul: since I cannot at this moment receive Communion, come at least spiritually into my heart; I embrace you as if you were already there and unite myself wholly to you, Never permit me to be separated from you. Amen.

The choir sings the Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem. Lamb of God,

you take away the sin of the world,

have mercy on us.

Lamb of God,

you take away the sin of the world,

have mercy on us.

Lamb of God,

you take away the sin of the world,

grant us peace.

The choir sings the Communion motet

Canite tuba in Sion, quia prope est dies Domini. Ecce veniet ad salvandum nos. Erunt prava in directa, et aspera in vias planas: Veni, Domine, et noli tardare. Alleluia.

Rorate coeli desuper, et nubes pluant justum: aperiatur terra et germinet Salvatorem. Ostende nobis, Domine, misericordiam tuam, et salutare tuum da nobis: veni Domine, et noli tardare. Alleluia. Blow the trumpet in Zion, for the day of the Lord is nigh.
Lo, He comes to our salvation.
The crooked shall be made straight, and the rough ways plain.
Come, Lord, and do not delay.
Alleluia.

Drop down dew, ye heavens, from above, and let the clouds pour down righteousness: let the earth open and bring forth the Saviour.
Show us, O Lord, thy mercy, and grant us thy salvation: come, O Lord, and do not delay.
Alleluia.

Words, first antiphon at Lauds and Vespers for Advent IV Joel 22,1; Isaiah 40.4; Isaiah 45.8; psalm 85.8 Music, Giovanni Pierluigi da Palestrina c.1525-1594

Prayer after Communion

The president introduces a period of silent prayer, saying

Let us pray.

Silence is kept.

Lord God,

the bright splendour whom the nations seek: may we who with the wise men have been drawn by your light discern the glory of your presence in your Son, the Word made flesh, Jesus Christ our Lord.

All Amen.

All Almighty God,

we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices are given.

¶ The Dismissal

The congregation stands to sing



- 1. Songs of thankfulness and praise, Jesu, Lord, to you we raise, manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem: anthems be to thee addrest, God to us made manifest.
- 2. Manifest at Jordan's stream,
 Prophet, Priest, and King supreme;
 and at Cana, wedding-guest,
 in thy Godhead manifest;
 manifest in power divine,
 changing water into wine:
 anthems be to thee addrest,
 God to us made manifest.
- 3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, ever bringing good from ill: anthems be to thee addrest, God to us made manifest.
- 4. Grant us grace to see you, Lord, mirrored in your holy word; may we imitate thee now, and be pure, as pure art thou; that we like to thee may be at thy great Epiphany; and may praise thee, ever blest, God to us made manifest.

Words, Christopher Wordsworth 1807-1885 *Tune*, ST EDMUND; Charles Steggall 1826-1905

The Blessing

The president says

May God the Father, who led the wise men by the shining of a star to find the Christ, the Light from light, lead you in your pilgrimage to find the Lord.

All Amen.

May God, who has delivered us from the dominion of darkness, give us a place with the saints in light in the kingdom of his beloved Son.

All Amen.

May the light of the glorious gospel of Christ shine in your hearts and fill our lives with his joy and peace.

All Amen.

And the blessing of God almighty, + the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

The Dismissal

The deacon says

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The congregation remains standing for the procession.

The organist plays

In dir ist Freude (BWV 615)

J. S. Bach 1685-1750

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Notices

Organ Rebuild

From Monday 5 January

The time has come for the organ to be rebuilt! From Monday 5 January, scaffolding will be built around the Pulpitum Screen to enable this work, which means that there will be more noise than usual during the working week. This will also necessitate Sunday Eucharists in the Quire for 11, 18 and 25 January. We plan to set up the liturgical furniture as it is in the Lady Chapel, so that we can make use of the space in a way which underlines the progression from Word to Sacrament, with ministers moving from the West Quire to the East, where the modern Nave altar will be set up in the Presbytery. Once the scaffolding has been built, worship will return to the Nave. Do speak to Canon Craig if you have any questions.

Prayers for Peace and Justice

Tuesday 6 January, 12.00 noon, Lady Chapel and on Zoom

Twenty minutes of spoken and silent prayer for peace, justice and human rights. This month's focus will be World Leprosy Day on 26 January. To join online, email reception@gloucestercathedral.org.uk and to submit a prayer, email clergy@gloucestercathedral.org.uk

Cathedral Community Coffee Morning

Cancelled for January

Due to refurbishments taking place in the Monk's Kitchen, January's Coffee Morning will be cancelled. Contact Barbara Merrick for any queries on 01452 504376 or congregation@gloucestercathedral.org.uk

Cathedral Book Club

Monday 8 January, 2.00 p.m.-3.00 p.m., Laud Room

This month we will meet for a discussion of Mrs Dalloway by Virginia Woolf.

Sip and Study: Cathedral Lectio Group

Tuesday 13 January, 2.30 p.m.-3.45 p.m., Prinknash Abbey

Join our monthly gathering using Lectio Divina to reflect on Scripture. Arrive any time from 1.00 p.m. for lunch, coffee or cake. No previous experience needed. Contact Barbara Merrick on 01452 504376 or congregation@gloucestercathedral.org.uk

