The Cathedral Church of
SAINT PETER AND THE HOLY AND
INDIVISIBLE TRINITY

Gloucester

The Cathedral Eucharist
sung by St Mary’s Singers

Seventh Sunday of Easter
Sunday after Ascension Day

29 May 2022
10.15am
Welcome to Gloucester Cathedral
in the building, or at home via the live stream.

This is our main Sunday morning service and is a celebration of The Eucharist, instituted by Jesus at the Last Supper. We welcome the congregation to the cathedral today and all joining the live stream.

Communion will continue to be administered in one kind (the bread) today, and from next week we will offer both the bread and the wine. Following new government rules, face-coverings are now optional in the cathedral. However, we ask you to be courteous to others in distancing while in the building. We continue to encourage you to use hand sanitisers in the building. The chairs are now laid out to capacity in the centre of the Nave. Please leave seats empty between yourself and others to maintain some spacing. A retiring collection will be made at the end of the service, administered by the Cathedral Stewards. We are now also able to offer Good Box digital collection plates for you to donate by contactless card. They are set at £5. Thank-you.

If you are new and would like to discover more about the cathedral congregation, please do introduce yourself to a member of the clergy (email addresses are given on the website).

There is also information about being part of the cathedral congregation on the cathedral website, under the Worship and Community section: gloucestercathedral.org.uk. Children are warmly welcomed in the cathedral.

You would be welcome to join the Cathedral Community Roll by filling in a short form. If you’d like a copy of this, please email Canon Dr. Andrew Braddock at abraddock@glosdioc.org.uk. It would ensure that you received up to date information about cathedral services through the mailing. For those following the live stream of this service at home, we encourage you to safely light a candle or place a cross near the screen and to use this order of service.
Christian Stewardship

‘All things come from you and of your own do we give you’
The generosity of the congregation and its many visiting worshippers helps the Cathedral to meet the ever increasing costs of sustaining its worship and music. Therefore, in the true spirit of Christian Stewardship we seek to maximise the benefit obtained from your donations. If you are a UK taxpayer, Gift Aid allows us to claim an additional 25 per cent on each amount donated. If you have just started to worship at the Cathedral, please consider the Direct Debit Planned Giving Scheme. It is the most efficient method of planned giving, as it greatly reduces the administrative overheads.
The two other Planned Giving Schemes are weekly envelopes and Standing Orders. If you would like to discuss your planned giving in confidence, please speak to Canon Dr Andrew Braddock, email: abraddock@glosdioc.org.uk

Large print orders of services are available on request

Live Streaming Service

Please be aware that today’s service is being live-streamed to the Gloucester Cathedral Facebook page and YouTube channel. This live-stream will also be visible on our website. The cameras will be focused on the clergy, choirs and readers for the majority of the service, but please alert one of the stewards if you do not wish to appear on camera and suitable arrangements will be made.

All you need for the service is included in this booklet. The notices are on the back pages. In this Order of Service, when it is indicated that the congregation should stand, please feel free to remain seated if this is easier for you.
Out of respect for those leading the service, and others who are worshipping around you, please do not take photographs during the course of the service.

We are sorry to have to advise you that you should take all valuables with you when you leave your seat to receive Communion or a blessing.

The setting for the service is Missa Brevis in F by Michael Haller (1840-1915)
The Gathering

When the Choir is in its place all sing the hymn and the Ministers enter

Alleluia, sing to Jesus!
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o’er,
shall our hearts forget his promise,
‘I am with you evermore’?

Alleluia, bread of angels,
 thou on earth our food, our stay;
alleluia, here the sinful
Flee to thee from day to day:
Intercessor, Friend of sinners,
earth’s Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robbed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the eucharistic feast.

CP 278 Words: W. Chatterton Dix (1837-1898)
Tune: Hyfrydol, R. H. Pritchard (1811-1887)
President: Christ is risen.
All: He is risen indeed. Alleluia

President: Christ has ascended on high.
All: He reigns for ever. Alleluia.

President: Lift up your hearts
All: We lift them to the Lord. Alleluia!

The President welcomes the people, then all remain standing to say

The Prayer of Preparation

All: Faithful One, whose word is life:
come with saving power
to free our praise,
inspire our prayer
and shape our lives
for the kingdom of your Son,
Jesus Christ our Lord.
Amen.

A Minister introduces

The Prayer of Penitence

Minister: Lord Jesus, you suffered a cruel death on the cross
for our redemption,
yet we have forgotten your pain
and stayed in the realm of the evil you defeated.
Lord, have mercy.
All: Lord, have mercy.

Minister: Lord Jesus, you were raised from death
to bring us new life,
yet we have preferred the comfort of the familiar,
and the empty promises of a sinful world.
Christ, have mercy.
All: Christ, have mercy.
Minister: Lord Jesus, you have ascended to your Father and our Father, your God and our God; plead there at the right hand of God for our forgiveness and entry into the fullness of his presence. Lord, have mercy.

All: Lord, have mercy.

President: May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

All: Amen.

All remain standing while the Choir sings the Gloria

Glory to God in the highest, have mercy on us, who takes away the sins of the world,
and in earth peace, whom we bless, who takes away the sins of the world,
goodwill to all men, receive our prayer, who sits at the right hand of the Father, have mercy on us.

We praise you, we bless you, Lord God, heavenly King, For you alone are the Holy One,
we worship you, we glorify you, who alone are the Lord,
we thank you for your great glory. you alone are the Most High, Jesus Christ,
Lord God, heavenly King, with the Holy Spirit,
almighty God and Father, in the glory of God the Father.
Lord Jesus Christ,
the only-begotten Son.
Lord God, Lamb of God, Amen.
Son of the Father,
who takes away the sins of the world,
The President introduces a period of silent prayer before saying

**The Collect of the Day**

President: O God the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen

*All Sit*

**The Liturgy of the Word**

*The First Reading*

**Acts 16:16-34**


One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, ‘These men are slaves of the Most High God, who proclaim to you a way of salvation.’ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, ‘I order you in the name of Jesus Christ to come out of her.’ And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, ‘These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.’ The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods.
After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, ‘Do not harm yourself, for we are all here.’ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, ‘Sirs, what must I do to be saved?’ They answered, ‘Believe on the Lord Jesus, and you will be saved, you and your household.’ They spoke the word of the Lord[c] to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: This is the word of the Lord.
All: Thanks be to God.

All sing

I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall,
in love laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ’s communion bread.

As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends. 
The Spirit of the risen Christ, 
unseen, but ever near, 
is in such friendship better known, 
alive among us here.

Together met, together bound 
by all that God has done, 
we’ll go with joy, to give the world, 
the love that makes us one.

CP 305 Words: Brian A. Wren (b.1936) 
Tune: St Botolph, Gordon Slater (1896-1979)

The Gospel Acclamation

Minister:

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I am the first and the last, says the Lord, and the living one;

I was dead, and behold I am alive forevermore.

All:

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
Jesus prayed ‘I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

‘Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.’

Reader: This is the Gospel of the Lord.
All:

Organ Improvisation on the Gospel Message

All Sit

The Sermon
Canon Dr Andrew Braddock
The Creed

President: Let us affirm our common faith.

All:
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.
The Prayers of Intercession

President: In the power of the Spirit, and in union with Christ, let us pray to the Father.

All kneel or sit. This response may be used

Minister: Lord, in your mercy,

All: Hear our prayer.

At the end

President: Merciful Father

All: Accept these prayers for the sake of your Son our Saviour Jesus Christ

Amen.

All stand

The Liturgy of the Sacrament

The Peace

The President introduces the Peace

President: God had made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the risen Lord be always with you

All: And also with you. Alleluia!

Minister: Let us offer one another a sign of peace.

All may exchange a sign of peace

The Preparation of the Table and the Taking of the Bread and Wine
All sing the hymn

Crown him with many crowns,  
the Lamb upon his throne;  
hark, how the heavenly anthem drowns  
all music but its own!  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.

Crown him the Virgin’s Son,  
the God incarnate born,  
whose arm those crimson trophies won  
which now his brow adorn:  
Fruit of the mystic Rose,  
as of that Rose the Stem;  
the Root whence mercy ever flows,  
the Babe of Bethlehem.

Crown him the Lord of love;  
behold his hands and side,  
those wounds yet visible above  
in beauty glorified:  
no angel in the sky  
can fully bear that sight,  
but downward bends his burning eye  
at mysteries so bright.

Crown him the Lord of peace,  
whose power a sceptre sways  
from pole to pole, that wars may cease,  
absorbed in prayer and praise:  
his reign shall know no end,  
and round his pierced feet  
fair flowers of paradise extend  
their fragrance ever sweet.
Crown him the Lord of years,  
the Potentate of time,  
creator of the rolling spheres,  
ineffably sublime:  
all hail, Redeemer, hail!  
for thou has died for me;  
thy praise shall never, never fail  
throughout eternity.

President: Be present, be present, Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.  
All: Amen.

The Eucharistic Prayer

President: The Lord be with you  
All: and also with you.

President: Lift up your hearts.  
All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.  
All: It is right to give thanks and praise.
President: It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For he is our great high priest who has entered once for all into the heavenly sanctuary, evermore to pour upon your Church the grace and comfort of your Holy Spirit. He is the one who has gone before us, who calls us to be united in prayer as were his disciples in the upper room while they awaited his promised gift, the life-giving Spirit of Pentecost. Therefore all creation yearns with eager longing as angels and archangels sing the endless hymn of praise:

*All sing*

Sanctus, sanctus, sanctus, Holy, holy, holy Lord,  
Dominus Deus Sabaoth, God of power and might,  
pleni sunt coeli heaven and earth  
et terra gloria tua. are full of your glory.  
Hosanna in excelsis. Hosanna in the highest.  
Benedictus qui venit Blessed is he who comes  
in nomine Domini in the name of the Lord.  
Hosanna in excelsis. Hosanna in the highest.

President: Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Minister: Great is the mystery of faith:
All:

President: And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Peter, Mary, Benedict, Kyneburgh and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, for ever and ever.
All:

President: Let us pray with confidence as our Saviour has taught us:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

The President breaks the consecrated bread, saying

President: We break this bread to share in the body of Christ.
All: Though we are many, we are one body, because we all share in one bread.

President: Alleluia! Christ our Passover is sacrificed for us.
All: Therefore let us keep the feast. Alleluia!

In the cathedral, the President and people receive communion. Please stay distanced from others as you move to the front of the Nave via the North and South Aisles, and stay within your row as you exit and return to your seat. As you approach the point of distribution, please use the sanitiser before receiving and remain standing.
Members of all Christian churches are invited to receive Communion here but if you are not receiving Communion please come forward and bow your head as a sign to the Ministers that you wish to receive a blessing.

If you need a gluten-free wafer, please indicate this to the priest.

For those worshipping with the live stream, we encourage the use of this prayer as you enter into spiritual communion with our Lord Jesus Christ, being unable to receive the sacrament physically:

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

After the Prayer of St Richard of Chichester.

During Communion the Choir sings the Agnus Dei and the Communion Motet:

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.  
Lamb of God, you take away the sin of the world, grant us peace.
Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine, cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine. O Iesu dulcis, O Iesu pie, O Iesu, fili Mariae. Miserere mei. Amen.

Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for mankind, whose pierced side flowed with water and blood: May it be for us a foretaste [of the Heavenly banquet] in the trial of death. O sweet Jesus, O pious Jesus, O Jesus, son of Mary, have mercy on me. Amen.

Text: attr. Pope Innocent VI (d 1362)
Music: Robert Lucas Pearsall (1795-1856)

The Post Communion Collect

President: Eternal God, giver of love and power, your Son, Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord.

All: Amen.

All: Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.
All sit for the Notices.

All stand to sing

Jesus shall reign where’er the sun
does its successive journeys run,
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where’er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

To him shall endless prayer be made,
and praises throng to crown his head.
His name like sweet perfume shall rise
with every morning sacrifice.

Let every creature rise and bring
the highest honors to our King,
angels descend with songs again,
and earth repeat the loud amen.

*CP 490 Words: Isaac Watts (1674-1748), Psalm 72*
*Tune: Truro, Psalmodia Evangelica 1789*
The Dismissal

All remain standing as the president says

The Blessing

President: The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.


All: Thanks be to God. Alleluia! Alleluia!

The Ministers and people depart.

Coffee will be served after the Sunday morning Eucharist in the Chapter House.

The Monk’s Kitchen is also open.
Notices

Services this week

Today  15.00 Evensong
Monday to Saturday  12.30 Holy Communion in the Lady Chapel
Monday and Tuesday  17.30 Evening Prayer in the Thomas Chapel
Wednesday to Friday  17.30 Evensong
Saturday  16.30 Evensong

Services by Zoom

Tuesday  20.30 Compline
Sunday  08.30 Morning Prayer (Common Worship)

Please contact Canon Dr. Andrew Braddock at abraddock@glosdioc.org.uk if you’d like to be added to the Zoom invitation.

Administration of Communion

Today we will continue to share Communion in one kind only (the bread) but from next week, Pentecost we will move to enabling all who wish to share in both bread and wine. More information about this will be shared in the coming weeks and we will take this opportunity to reflect afresh on the nature of our participation in the sacrament of Holy Communion.

Platinum Jubilee

Over the Jubilee weekend (2-5 June) the Cathedral will be marking the Queen’s Jubilee in a variety of ways. Please see the new Cathedral website for more details. Our celebrations will culminate in a Jubilee Evensong on Monday 6 June at 5.30pm. This will gather up all the celebrations across the weekend and all are invited as we give thanks for Her Majesty’s life of service and faith.
**Collection for Ukraine**
The Gloucester Ukrainian Greek Catholic Church of the Good Shepherd is collecting donations to be transported to Ukraine. The church is managing to get donations into Ukraine and is receiving frequent updates on which items can helpfully be donated.

Items will now be collected by the church at Unit 3, Chancel Close, Eastern Avenue, Gloucester GL4 3SN.
The current updated list that the church is collecting (as of 5 April 2022) is:

- Men’s warm socks (new)
- Men’s underwear (new)
- Men’s thermals
- Women and children’s underwear (new)
- Bandages
- Plasters and dressings
- Batteries
- Paracetamol/Ibuprofen/ cold remedies
- Toiletries (men/women)
- Dried foodstuffs
- Tinned food (preferably with a ring pull)
- Torches

Please give generously.

**Living in Love and Faith**
The Church of England is currently engaged in a process called Living in Love and Faith. This process is encouraging us to explore how questions about identity, sexuality, relationships and marriage fit within the bigger picture of the good news of Jesus Christ. What does it mean to live in love and faith together as a Church?

National resources and information can be found at: [https://www.churchofengland.org/resources/living-love-and-faith](https://www.churchofengland.org/resources/living-love-and-faith)

A five week Living in Love and Faith Course is being run in Gloucester City Deanery at St Catharine’s, London Road beginning on 7th June. If this is something you would like to join or find out more about please contact Canon Andrew: Andrew.Braddock@gloucestercathedral.org.uk.
Supporting the Cathedral

The Friends are the Cathedral’s best friend and principal partner. We invite everyone who cares for this special place to join us and help us support it into the future. From just £20 a year you can make new friends, enjoy lectures, parties, private views of world-class exhibitions and other events, plus visits to places of interest.

We are a diverse group of almost 1,000 members, of all ages and backgrounds, including those of faith and those with none. The one thing we have in common is that we care about Gloucester Cathedral and show our support by becoming a Friend. Join at the Welcome Desk or pick up a leaflet in the Cathedral. If you would like more information, please contact the Friends’ Office or visit the website.

01452 522419 / office.administrator@fogc.co.uk
www.gloucestercathedral.org.uk/friends / Registered Charity – 209246

Support the Glory of Music

Choral music has been an integral part of Gloucester Cathedral’s life for almost 500 years and brings joy to us all. We are very proud of our musicians and the quality of our choirs. If you wish to keep our choral tradition alive, please help to support our Cathedral, Youth, Middle and Junior Choirs, together with the boy and girl choristers.

In April 2021, we relaunched our Music Patrons Scheme with numerous benefits for as little as £15 per month. Help your Cathedral’s music to thrive by making a donation, by leaving a gift in your will or by becoming a Music Patron. If you would like more information about supporting music at Gloucester Cathedral, please contact our Development Team
Email: development@gloucestercathedral.org.uk | Telephone: 01452 528095

For further information please contact:
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