

GLOUCESTER
CATHEDRAL

The Holy Eucharist

Passion Sunday

Sunday, 22 March 2026

10.15 a.m.

The Nave

Safeguarding

Gloucester Cathedral is committed to being a **safe** and **welcoming** place for **all**. The care and protection of children, young people and adults involved in the life of the Cathedral is everyone's responsibility.

If someone is in immediate danger, contact the police on 999.

If you have safeguarding concern as a member of the Cathedral Congregation please contact our Congregation Safeguarding Officer, Gill Brook, safeguarding@gloucestercathedral.org.uk or a member of the clergy, clergy@gloucestercathedral.org.uk



Please turn off any mobile devices.



For safeguarding, photography and videography are not permitted during services.



An induction loop is available for those using hearing aids. Please turn your hearing aid to the 'T' position.



Large print booklets are available on request. Please ask a steward.

Welcome

Welcome to Gloucester Cathedral. There has been a place of worship on this site for over 1,300 years. Today, we join with the generations of people who have gone before us and with the whole company of heaven in the worship of God.

The Eucharist, which means ‘thanksgiving’, is perhaps the most important act of worship for Christians because it recalls the death and resurrection of Jesus, fulfilling his command at the Last Supper to remember him. Outwardly, the Eucharist takes the form of sharing bread and wine; inwardly, Christ is made present to us in a special way, and we are given a taste of the heavenly banquet, which God has prepared for those who love him.

If you are new and would like to discover more about congregational life, please do introduce yourself to a member of the clergy at the end of the service. There is also information about being part of the cathedral congregation on the website. You can contact the Cathedral clergy by emailing: clergy@gloucestercathedral.org.uk



The service is sung by The Cathedral Choir

*The musical setting of the Eucharist is
MISSA CANTUARIENSIS by Edmund Rubbra*

*The president is The Director of Mission and Ministry
The Reverend Canon Dr Sandra Millar*

*The preacher is Canon Chancellor
The Reverend Canon Dr Rebecca Lloyd*

¶ *The Gathering*

At 10.15 a.m., the congregation stands to sing the processional hymn



**We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let men deride
for this we count the world but loss.**

**Inscribed upon the cross we see
in shining letters, 'God is love';
he bears our sins upon the tree;
he brings us mercy from above.**

**The cross! It takes our guilt away:
it holds the fainting spirit up;
it cheers with hope the gloomy day
and sweetens every bitter cup.**

**It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes the terror from the grave,
and gilds the bed of death with light:**

**The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.**

*Words, Thomas Kelly 1769-1855
Tune, BOW BRICKHILL; S. H. Nicholson 1875-1947*

The president says

✙ In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

The president gives a welcome and introduces the service.

Prayers of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God shows his love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The choir sings

Kyrie eleison.	<i>Lord, have mercy.</i>
Christe eleison.	<i>Christ, have mercy.</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

The president gives the absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The Collect

The president introduces a period of silent prayer, saying

Let us pray.

Silence is kept.

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The congregation sits.

¶ *The Liturgy of the Word*

Old Testament Reading

A reading from the book of the Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, ‘Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.’ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, ‘Mortal, these bones are the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.” Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.’

37.1-14

This is the word of the Lord.

All **Thanks be to God.**

The congregation stands to sing



- | | |
|---|--|
| <p>1. Take my life, and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise.</p> | <p>3. Take my voice, and let me sing always, only, for my King; take my lips, and let them be filled with messages from thee.</p> |
| <p>2. Take my hands, and let them move at the impulse of thy love; take my feet, and let them be swift and beautiful for Thee.</p> | <p>4. Take my silver and my gold; not a mite would I withhold; take my intellect, and use every power as thou shalt choose.</p> |

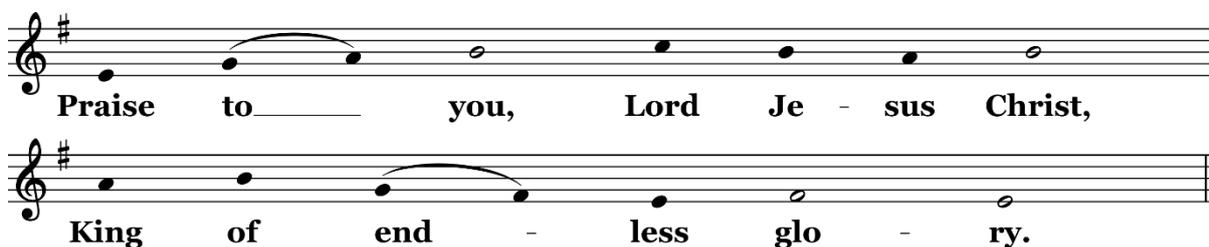
5. Take my will, and make it thine:
it shall be no longer mine;
take my heart; it is thine own;
it shall be thy royal throne.

6. Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

Words, Frances Ridley Havergal 1836-1879
Tune, NOTTINGHAM; Wenzel Müller 1747-1835

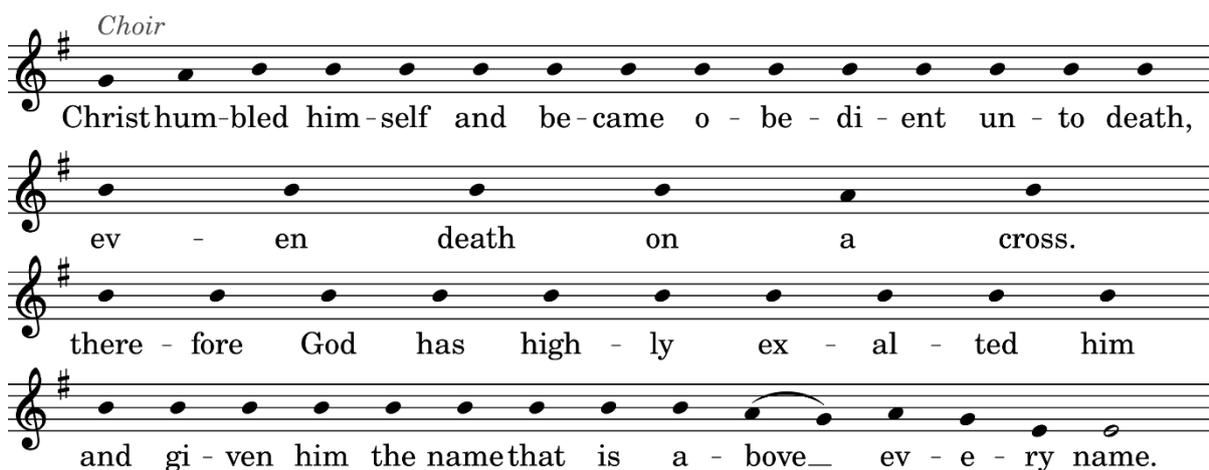
Gospel Reading

The choir sings the acclamation and all repeat



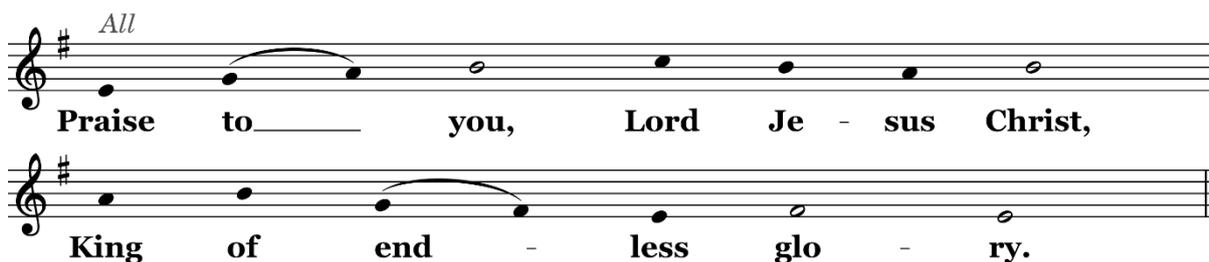
Praise to you, Lord Je - sus Christ,
King of end - less glo - ry.

Choir



Christ humbled him - self and be - came o - be - di - ent un - to death,
ev - en death on a cross.
there - fore God has high - ly ex - al - ted him
and gi - ven him the name that is a - bove ev - e - ry name.

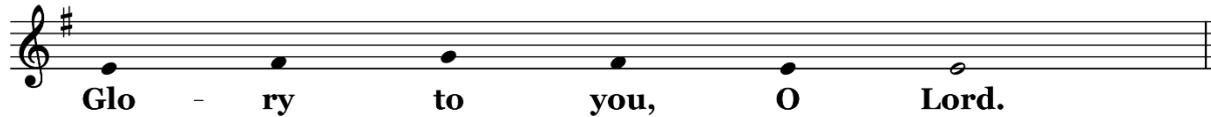
All



Praise to you, Lord Je - sus Christ,
King of end - less glo - ry.

When the Gospel is announced, the deacon says

Hear the Gospel of our Lord Jesus Christ, according to John.



Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, ‘Lord, he whom you love is ill.’ But when Jesus heard it, he said, ‘This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.’ Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, ‘Let us go to Judea again.’ The disciples said to him, ‘Rabbi, the Jews were just now trying to stone you, and are you going there again?’ Jesus answered, ‘Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.’ After saying this, he told them, ‘Our friend Lazarus has fallen asleep, but I am going there to awaken him.’ The disciples said to him, ‘Lord, if he has fallen asleep, he will be all right.’ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, ‘Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.’ Thomas, who was called the Twin, said to his fellow-disciples, ‘Let us also go, that we may die with him.’

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.’ Jesus said to her, ‘Your brother will rise again.’ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?’ She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.'

11.1-14

This is the Gospel of the Lord.



Sermon

The congregation sits.

The Creed

The congregation stands and the president says

Let us declare our faith in God.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The president says

With confidence and trust let us pray to the Father.

The congregation sits.

Let us pray to the Father through his Son
who suffered on the cross for the world's redemption.

Fill with your Spirit Christ's broken body, the Church ...
Give to Christian people everywhere a deep longing
to take up the cross and to understand its mysterious glory.
By the Saviour's cross and passion,

All **Lord, save us and help us.**

Look in your mercy upon the world you loved so much
that you sent your Son to suffer and to die ...
Strengthen those who work to share
the reconciliation won at such a cost upon the cross.
By the Saviour's cross and passion,

All **Lord, save us and help us.**

Bring healing by the wounds of Christ
to all who are weighed down by pain and injustice ...
Help the lonely and the betrayed, the suffering and the dying,
to find strength in the companionship of Jesus,
and in his passion to know their salvation.
By the Saviour's cross and passion,

All **Lord, save us and help us.**

Welcome into paradise all who have left this world in your friendship ...
According to your promises,
bring them with all your saints
to share in all the benefits of Christ's death and resurrection.
By the Saviour's cross and passion,

All **Lord, save us and help us.**

All **Holy God,
holy and strong,
holy and immortal,
have mercy on us.**

¶ *The Liturgy of the Sacrament*

The Peace

The congregation stands.

The president introduces the Peace

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

Ephesians 2.13,14

The peace of the Lord be always with you
All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

As the altar is prepared, the congregation remains standing to sing the offertory hymn



- | | |
|---|---|
| 1. All ye who seek for sure relief
in trouble and distress,
whatever sorrow vex the mind,
or guilt the soul oppress; | 3. Ye hear how kindly he invites;
ye hear his words so blest:
'All ye that labour come to me,
and I will give you rest.' |
| 2. Jesus, who gave himself for you
upon the cross to die,
opens to you his sacred heart:
O to that heart draw nigh. | 4. Jesus, joy of saints on high,
thou hope of sinners here,
attracted by those loving words
to thee we lift our prayer. |

5. **Wash thou our wounds in that dear blood
which from thy heart doth flow;
a new and contrite heart on all
who cry to thee bestow.**

*Words, Latin 18th Century, tr. Edward Caswall 1814-78
Tune, ST BERNARD; Adapted from a melody in Tochter Sion, Cologne 1741*

Taking of the Bread and Wine

When the altar is prepared, the president says

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

All **Amen.**

The Eucharistic Prayer

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The president recalls God's mighty acts

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

As we offer you this our sacrifice of praise and thanksgiving,
 we bring before you this bread and this cup
 and we thank you for counting us worthy
 to stand in your presence and serve you.
 Send the Holy Spirit on your people
 and gather into one in your kingdom
 all who share this one bread and one cup,
 so that we, in the company of the Blessed Virgin Mary,
 Peter, Benedict, Kyneburga, and all the saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;
 by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory be yours, almighty Father,
 for ever and ever.



The congregation sits.

The Lord's Prayer

Lord Jesus, remember us in your kingdom
 and teach us to pray

All **Our Father,**

**who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
 as we forgive those who trespass against us.**

**And lead us not into temptation;
 but deliver us from evil.**

**For thine is the kingdom,
 the power and the glory,
 for ever and ever.**

Amen.

Notre Père...

Vater Unser...

Onze Vader...

Padre Nuestro...

Ojcze Nasz...

Baba Yetu...

E to matou Matua...

Ein Tad...

Breaking of the Bread

The president breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive Communion.

If it is your custom to receive Communion in your own church, you are welcome to do so today. If you would rather receive a blessing, please bring this order of service with you so that we may know how best to minister to you.

Communion is offered in both bread and wine, though you may wish to receive the bread only. For hygiene reasons, intinction (dipping the bread in the wine) is prohibited.

If you require a gluten free wafer, please tell the ministers.

Those watching the live stream may wish to use this prayer

Lord Jesus, you made yourself known in the breaking of the bread,
I love you above all things and I desire to receive you in my soul:
since I cannot at this moment receive Communion,
come at least spiritually into my heart;
I embrace you as if you were already there
and unite myself wholly to you,
Never permit me to be separated from you.
Amen.

The choir sings the Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem

*O Lamb of God,
you take away the sin of the world,
have mercy on us.*

*O Lamb of God,
you take away the sin of the world,
have mercy on us.*

*O Lamb of God,
you take away the sin of the world,
grant us peace.*

The Choir sings the Communion motet

Up, O my soul, and blesse the Lord.
O God, My God, how great, how very great art thou!
Honour and majesty have their abode
With thee, and crown thy brow.

Thou cloath'st thy self with light, as with a robe,
And the high, glorious heav'ns thy mighty hand
Doth spread like curtains round about this globe
Of Air, and Sea, and Land.

Thou from thy upper Springs above from those
Chambers of rain, where Heav'ns large bottles lie,
Doest water the parch'd hills, whose breaches close
Heal'd by the showers from high.

O Lord my God, how many and how rare
Are thy great works! In wisdom hast thou made
Them all, and this the earth, and every blade
of grass, we tread declare.

When thou doest hide thy face (thy face which keeps
All things in being) They consume and mourn:
When thou with draw'st their breath, their vigour sleeps,
And they to dust return.

Thou send'st thy spirit forth, and they revive,
The frozen earths dead face thou dost renew.
Thus thou thy glory though the world dost drive,
And to thy works art true.

Therefore as long as thou wilt give me breath
I will in songs to thy great name employ
That gift of thine, and to my day of death
Thou shalt be all my joy.

Words, psalm 104
Paraphrased by Henry Vaughan 1621-95
Music, Edmund Rubbra 1901-86

Prayer after Communion

The president introduces a period of silent prayer

Let us pray.

Silence is kept.

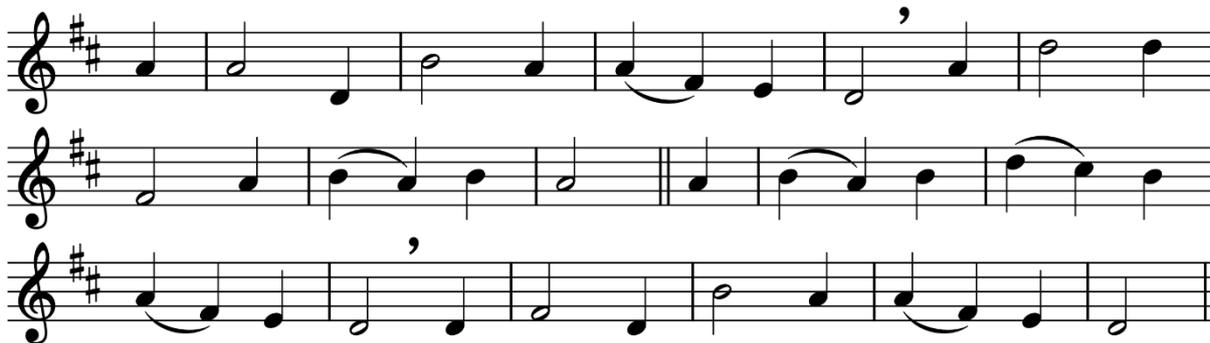
Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All **Amen.**

All **God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

¶ *The Dismissal*

The congregation stands to sing



**It is a thing most wonderful,
almost too wonderful to be,
that God's own Son should come from heaven,
and die to save a child like me.**

**And yet I know that it is true:
He chose a poor and humble lot,
and wept and toiled and mourned and died
for love of those who loved him not.**

**I cannot tell how he could love
a child so weak and full of sin;
His love must be most wonderful,
if he could die my love to win.**

**I sometimes think about the cross,
and shut my eyes, and try to see
the cruel nails and crown of thorns,
and Jesus crucified for me.**

**But even could I see him die,
I could but see a little part
of that great love which, like a fire,
is always burning in his heart.**

**It is most wonderful to know
his love for me so free and sure;
but 'tis more wonderful to see
my love for him so faint and poor.**

**And yet I want to love thee, Lord;
O light the flame within my heart,
and I will love thee more and more,
until I see thee as thou art.**

*Words, W. Walsham How 1823-97
Tune, HERONGATE; English traditional melody*

The Blessing

The president says

Christ crucified draws you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
✦ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The congregation remains standing as the choir and ministers depart.

The organist plays

Improvisation on ‘Stabat mater dolorosa’

Jonathan Hope

Notices

A Message from Rev Canon Nikki Arthy

To all members of the Cathedral community

Thank you so much for your generous gifts and warm send off. I intend to buy a bicycle and get fit in retirement. So as I peddle up the Wesh hills, I will be sure to raise a prayer for Gloucester Cathedral and for you all. Best wishes from us both, Canon Nikki.

Children’s Service

Saturday 28 March at 10.15 a.m. in the Lady Chapel with the Junior Choir

Join us for this month’s Children’s Service, led by our Junior Choir. This service is aimed at families with young children. There will be lots of lovely music and an interactive sermon.

This service offers inclusive and engaging worship for children of all ages. It strengthens community bonds while giving young singers valuable performance opportunities. It forms part of the Cathedral’s *In Tune* Campaign. All are welcome!

Cathedral Community Coffee Morning

Wednesday 1 April, 10.30–11.30 a.m., Monk's Kitchen

All welcome for coffee and friendly conversation. Contact Barbara Merrick on 01452 504376 or congregation@gloucestercathedral.org.uk

Bach's St John Passion

Good Friday 3 April, 7.00 p.m.

Considered of the most dramatic and powerful choral works ever written, the Cathedral Choir performs this profound masterpiece in the awe-inspiring setting of Gloucester Cathedral, accompanied by the acclaimed period-instrument ensemble La Serenissima. Tickets start from £10. Scan the QR code to book.



Prayers for Peace and Justice

Tuesday 7 April, 12.00 noon, Lady Chapel and WhatsApp

Twenty minutes of spoken and silent prayer for issues of peace and justice. The principal focus will be 'Earth Day' which falls on Wednesday 22 April with its theme of action to sustain our fragile world. To join using WhatsApp email reception@gloucestercathedral.org.uk with your mobile phone number and, to submit a prayer, email clergy@gloucestercathedral.org.uk

Cathedral Book Club

Monday 13 April, 2.00 p.m.–3.00 p.m., Laud Room

This month we will meet for a discussion of *Standard Deviation* by Katherine Heiny.

Sip and Study: Cathedral Lectio Group

Tuesday 14 April, 2.30 p.m.–3.45 p.m., Prinknash Abbey

Join our monthly gathering using Lectio Divina to reflect on Scripture. Arrive any time from 1.00 p.m. for lunch, coffee or cake. No previous experience needed. Contact Dorothy Marshall congregation@gloucestercathedral.org.uk

From Choir Stall to the Front Line: A conversation on resilience, service and overcoming life's toughest challenges.

Friday 24 April, 7.30 p.m.

Join us at Gloucester Cathedral for an inspiring evening with Ash Alexander-Cooper exploring the story behind his acclaimed book, *Mindful Soldier*. Proceeds will go to the Cathedral's *In Tune* music project, the *Royal British Veterans Enterprise*, and the *Gurkha Welfare Trust*. Doors and bar open at 6.45pm. Talk starts at 7.30pm. Tickets are £12 for adults, £5 for students. General entry with signed copy of the book is £22. Scan the QR code to book.



Cathedral Baptisms and Confirmations

Pentecost Sunday, 24 May, 10.15 a.m.

As ever, Bishop Rachel will be with us on Pentecost Sunday to baptise and confirm members of our congregation. Preparation for young people (school years 8 – 13) will be offered by Canon Craig; preparation for adults will be offered by Dean Andrew. Children below school year 8 are welcome to prepare for baptism and admission to Holy Communion. If you would like to be prepared, please email clergy@gloucestercathedral.org.uk

Red Vestments Appeal

We are hoping to acquire a new set of red vestments that can be used particularly at large scale services in the cathedral. If you would be interested in supporting this project, please contact Lloyd by email lloyd.wood@gloucestercathedral.org.uk

Help safeguard our choral heritage

English sacred choral music is being proposed by the Cathedral Music Trust for Living Heritage recognition as part of the UK's **UNESCO Intangible Cultural Heritage list**. If you would like to support this living tradition, please scan the QR code for further information and to sign the petition.



Breakfast Club Closure

Following a long and careful review, Gloucester Cathedral has made the difficult decision that it can no longer safely operate the twice-weekly Breakfast Club. As a result, Breakfast Club has now ceased.

We are deeply grateful to everyone who has supported Breakfast Club over the years. Your kindness, time, and faithful giving have sustained this ministry and enabled us to offer nourishment and care to those most in need.

The Cathedral continues to be committed to serving our community and is actively reviewing ways to support vulnerable people in line with our values, vision, and mission. If you have any ideas, please do get in touch with us at clergy@gloucestercathedral.org.uk
